TECHE
UDINE

MANOSCRITTI

FONDO PRINCIPALE

Manoscritto n. **P_MSS_1422**

Nel Fondo Principale sono confluiti la maggior parte dei lasciti manoscritti pervenuti alla Biblioteca Civica «Vincenzo Joppi» nel corso del tempo: si tratta perciò di un fondo composito nel quale è possibile trovare manoscritti di argomento liturgico, scientifico, giuridico, botanico e altro.

Collocazione:

Biblioteca Civica "Vincenzo Joppi", Udine
https://www.techeudine.it/fondo-principale
https://www.sbhu.it/

Mss.
1422

Cod. membr. [illegible]

Officium Hebdomadae Sanctae

Appartiene al Monastero di
S. Maria in Valle di Cividale.
Contiene una Nota storica sulle
feste nel 1599

Processionale e Responsoriale
(Compendio) sec. XV o fine del XIV

Cod. Membr. latino, del sec. XIV in 8.

Officio della Settimana Santa (con musica. Fogli 14.)

[Appartenne al Monast. di S. Maria in Valle
di Cividale ?]

Lire 9: —

Acq. 3 maggio 1889

[illegible] ridotto
Collezione Albano [illegible]
13-5 1888.

Dnica in ra[mis]

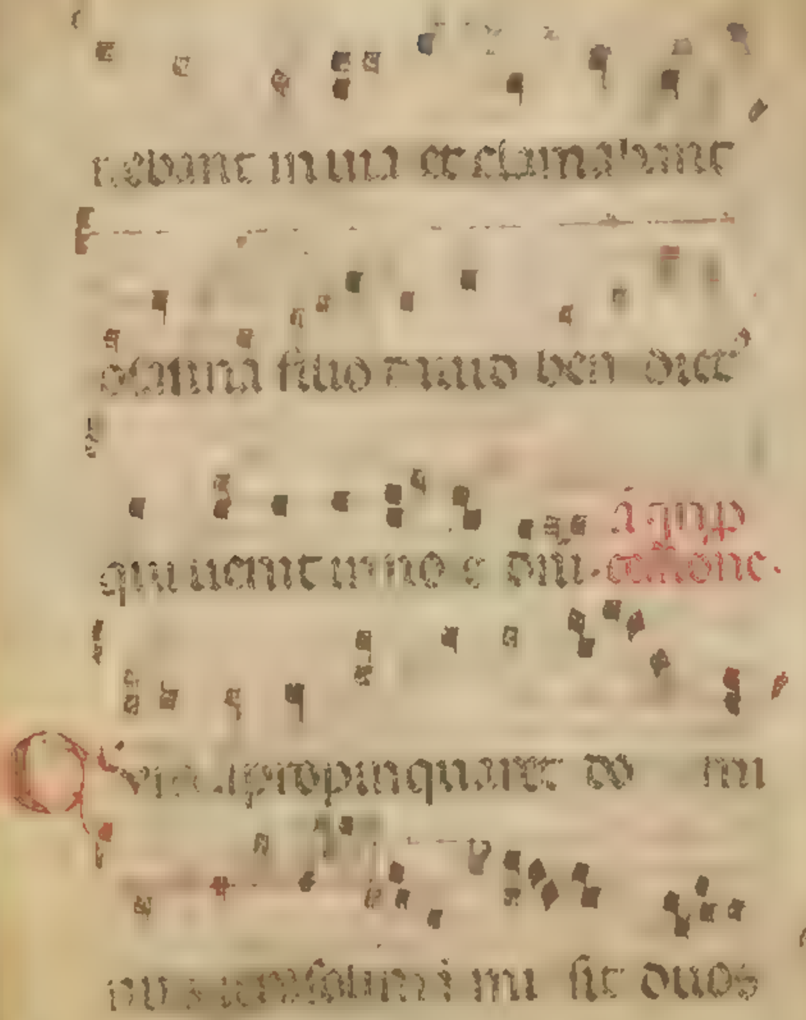
Pueri hebreorum [ant. palmas]

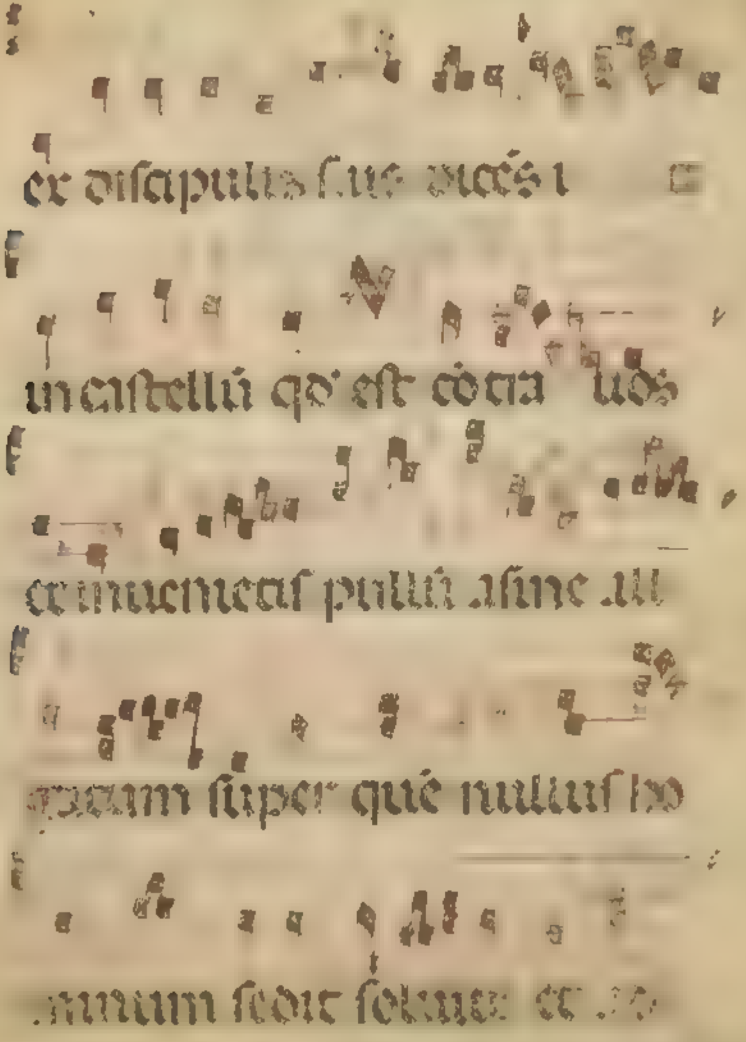
tollentes ramos olivarum obvia

verunt domino clamantes et

dicentes osanna in excelsis. A.

Pueri hebreorum vestimenta prster


rebant in urbe clamantes
Osanna filio david bene dicte
qui venit in no e dni.
Cum appropinquaret do mi
nus ierosolimam misit duos


ex discipulis suis dicēs i
in castellū qd' est cōtra uos
et inuenietis pullū asine alli
gatum super quē nullus ho
minum sedit soluite et ad

Di cite michi siquis uos

interrogauerit di cite opus

domini est soluentes ad duxe

runt ad ihesum et imposuerunt

si bi uestimenta et sedit sup

eum ali j expandebãt ve

stimenta sua in via a lij tamq

de arboribz extendebãt et

qui sequebantur clamabant

osanna bñdictus qui venit

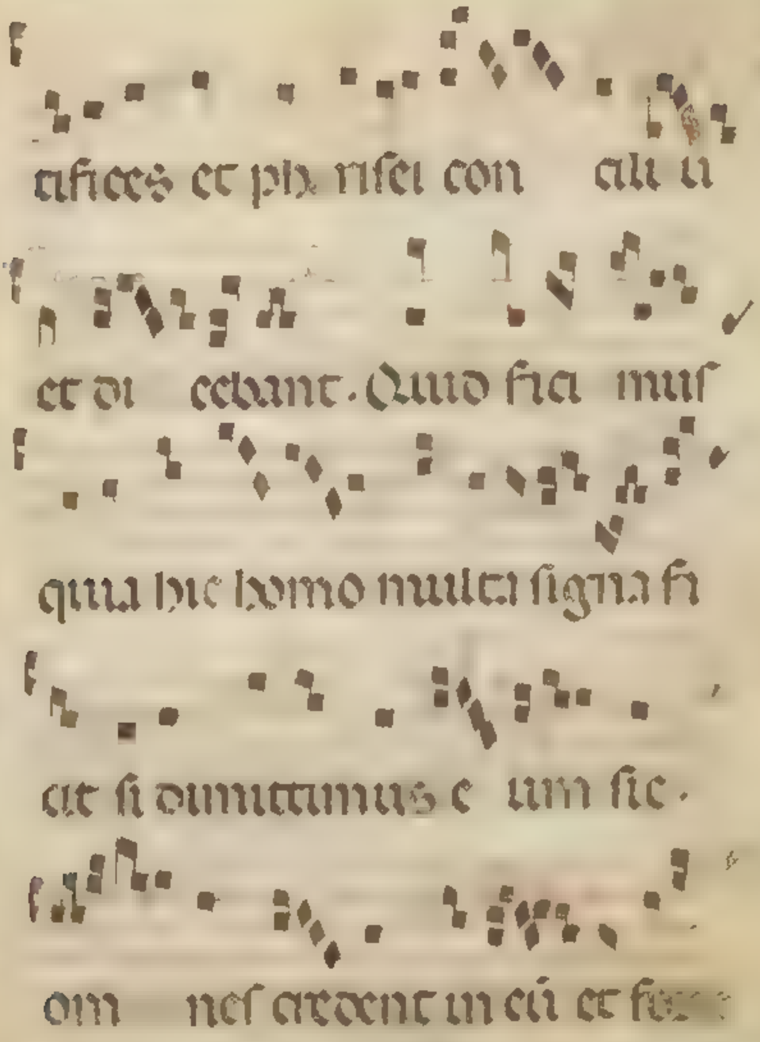
in nomine domini. benedictũ

regnũ patris nr̃i dauid osãna

in excelsis miserere nobis fili

da uid. Alleluia. añt.

Qui le ge runt pon


tifices et pha risei con cili u
et di cebant. Quid faci mus
quia hic homo multa signa fa
cit si dimittimus e um sic.
om nes credent in eū et

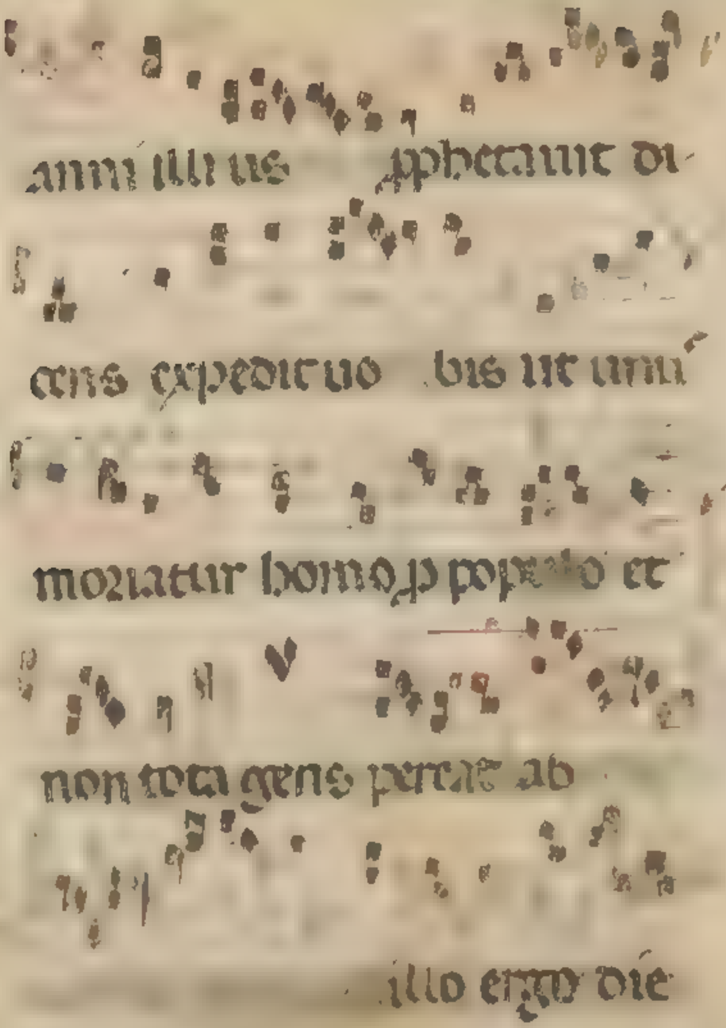
ue nient romani et

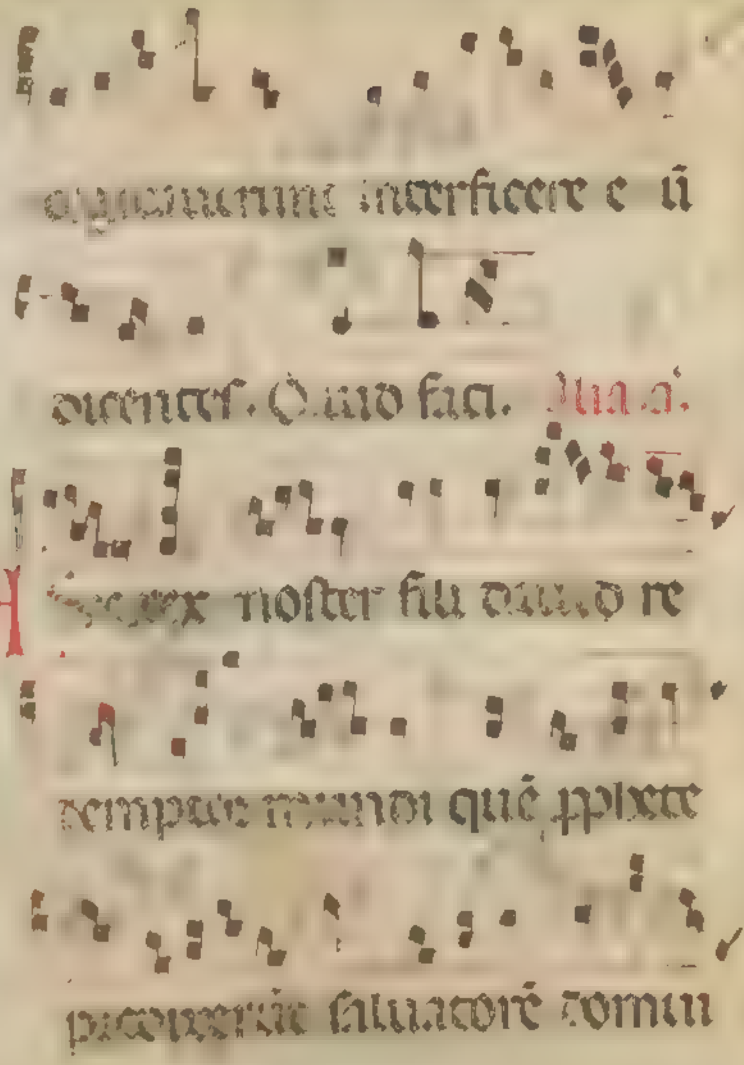
tollent nostrũ locum et gen

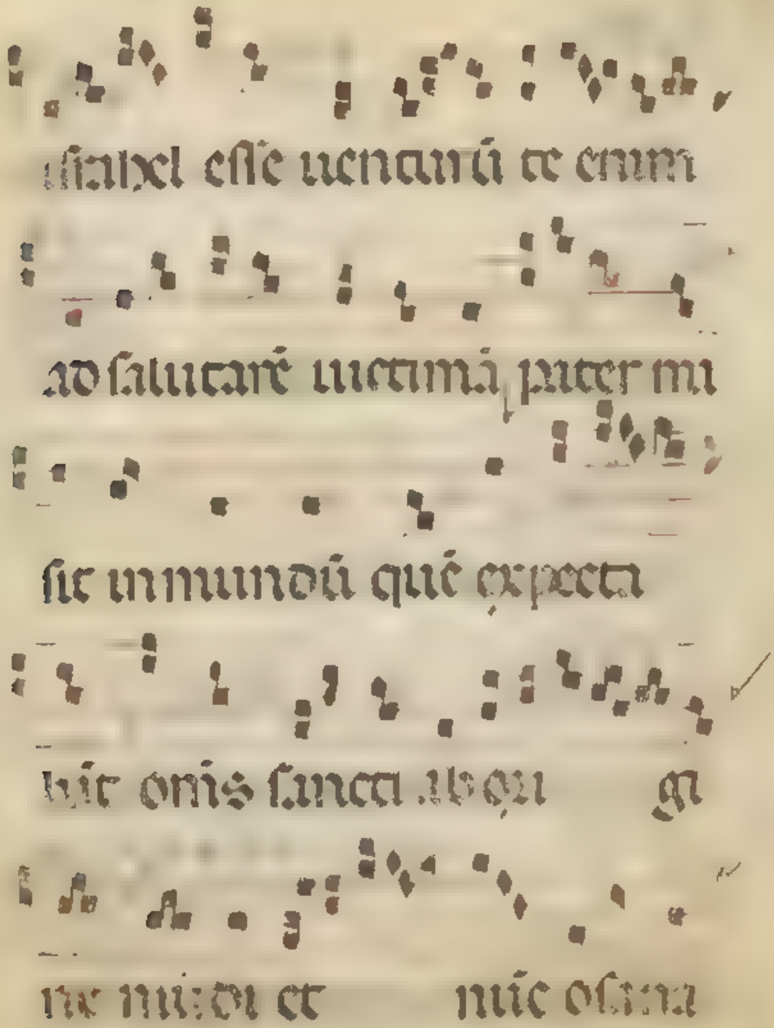
tem. ℣.

Unus au tem ex ipsis cayph

[illegible] esset pontifex


anni illius pphetauit di-
cens expedit uo bis ut unu
moriatur homo p populo et
non tota gens pereat ab
illo ergo die


cogitauerunt interficere eū
dicentes. Quid faci. Alia a.
Hic est rex noster filius dauid o re
tempore mundi quē pphete
predixerunt saluatorē domini


israhel esse uenturũ et enim
ad salutaré uictimá pater mi
sit in mundũ qué expecta
bat oĩs sancta ab ori gi
ne mũdi et nũc ostẽta

filio dauid benedictus qui ve

nit in nomine domini. O

sanna in excelsis. ℣.

Gloria laus et honor tibi sit

rex xpe redemptor cui puerili

decus prospice omnia pri[illegible]

Gloria laus et.

Israel es tu rex davidis et incli-

tu proles nomine qui in domine

rex benedicte venis.

Gl'ia laus.

Letatur in excelsis et laudat celi

cives omnis et mortalis homo

et omnia creata simul. Capl'.

Gloria. Plebs hebrea tibi

cum palmis obuiā uenit cū

pce uoto ymnis assumus ec

ce tibi. euoue. Gloria. Ps.

Ingrediente domino in scām

ci ui ta tem. hebreo rum

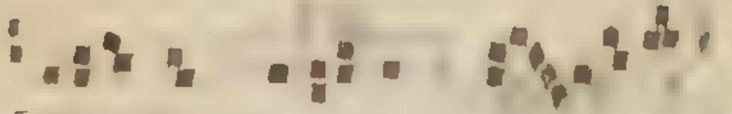
pue ri resurrectionē uite pro

nunci antes Cū ramis pal

ma rum Osanna clamabāt

in ex cel sis. ℣ Cūq; au

dissent quia uenit ihs iero



solimam exierunt ob uiam

V. De ore leonis. l. m. do.

ei. Cu raimis. R. Ex a cor. unicor. hu. m.

Orõ.

Omnipotens sempiterne deus qui huma no generi ad imitandu humilita tis exemplu. saluatorem nrm car nem sumere et crucem subire feci sti: concede propicius ut et paciencie ipsius habere documenta: et resurrec tionis consorcia mereamur. Per eun dem xpm dominum nrm.

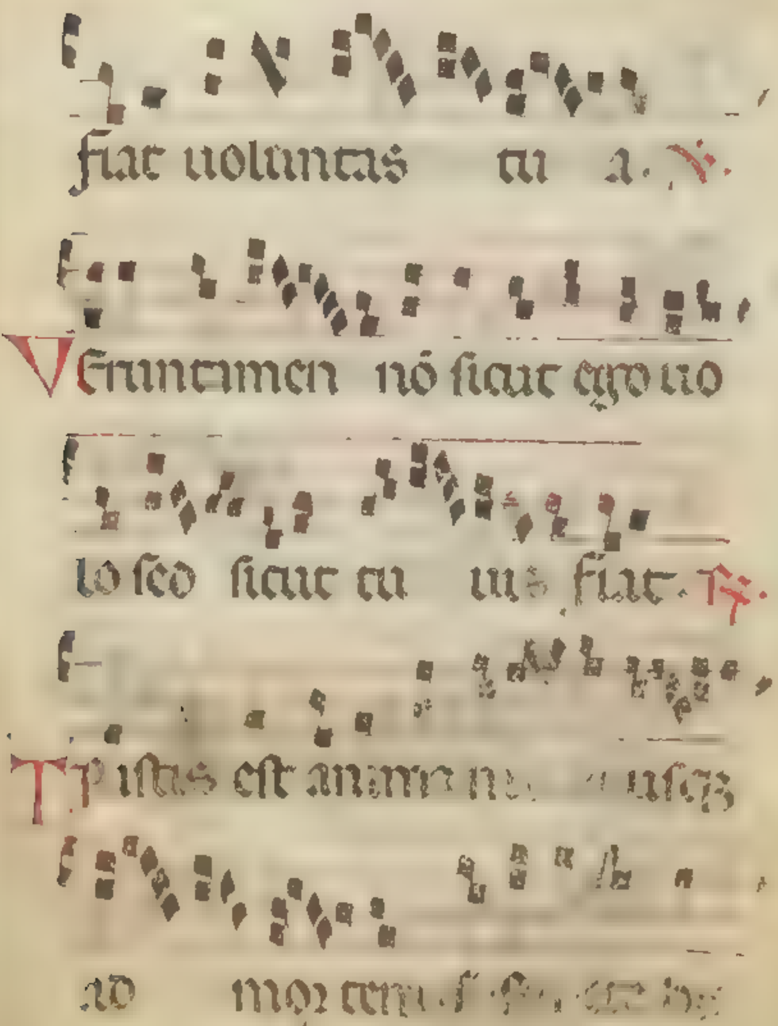
In monte oliueti fe. v. in cena do. R.

ora uit ad patrem pater si

fieri potest transeat a me cali-

x iste. spiritus quidem promptus

est caro autem in fir ma.


fiat uoluntas tu a. ℣.
Verumtamen nō sicut ego uo
lo sed sicut tu us fiat. ℟.
Tristis est anima me usq;
ad mortem.

⁊ uigilate mecum nunc uide

bitis turbam que circūdabit

me. Vos fugam capie tas et

e go ua dam immola ri

pro no bis. ℣. Ecce

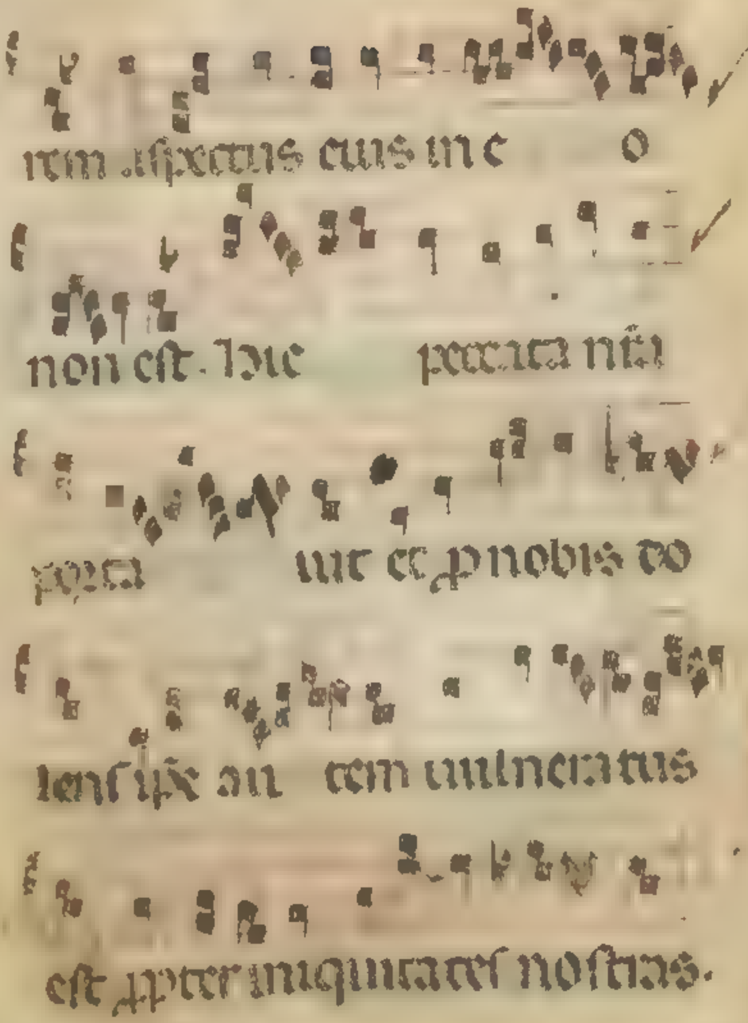
appropiquabit hora et filius

hominis tradetur in manus pec

cato rum. Vos fugam. ℟.

Ecce uidimus eum nō habē

tem speciem neqȝ de co


rem aspectus eius in e o
non est. Hic peccata nr̃a
porta uit et ꝑ nobis do
lens ipse au tem uulneratus
est ꝓpter iniquitates nostras.

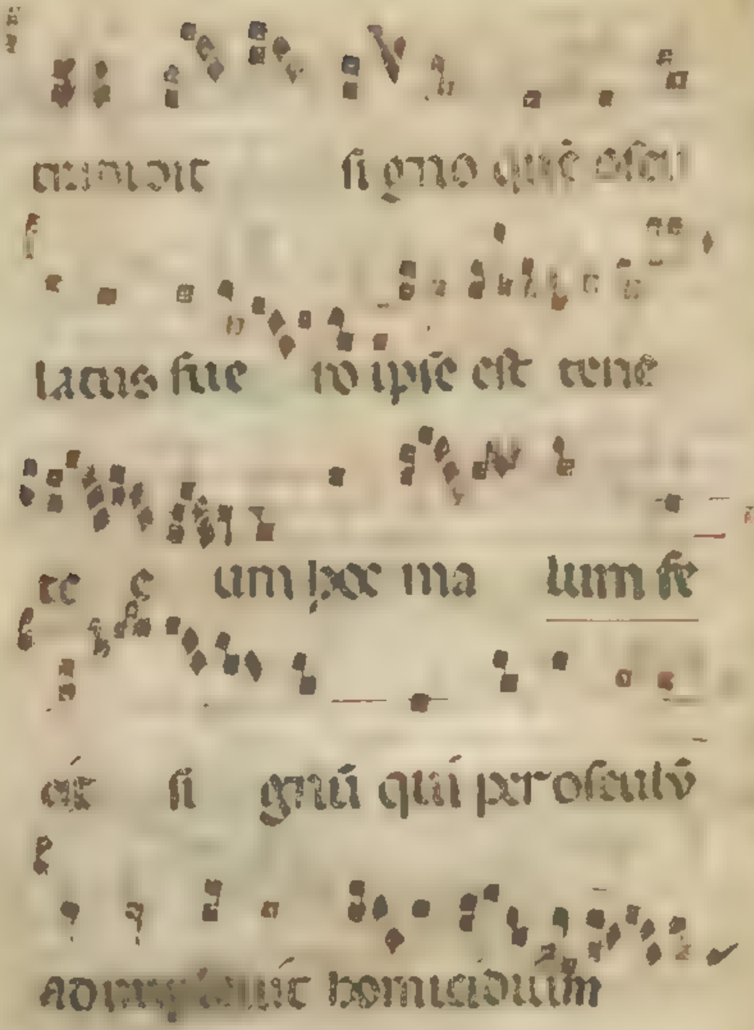
Cuius liuo re sana e sa

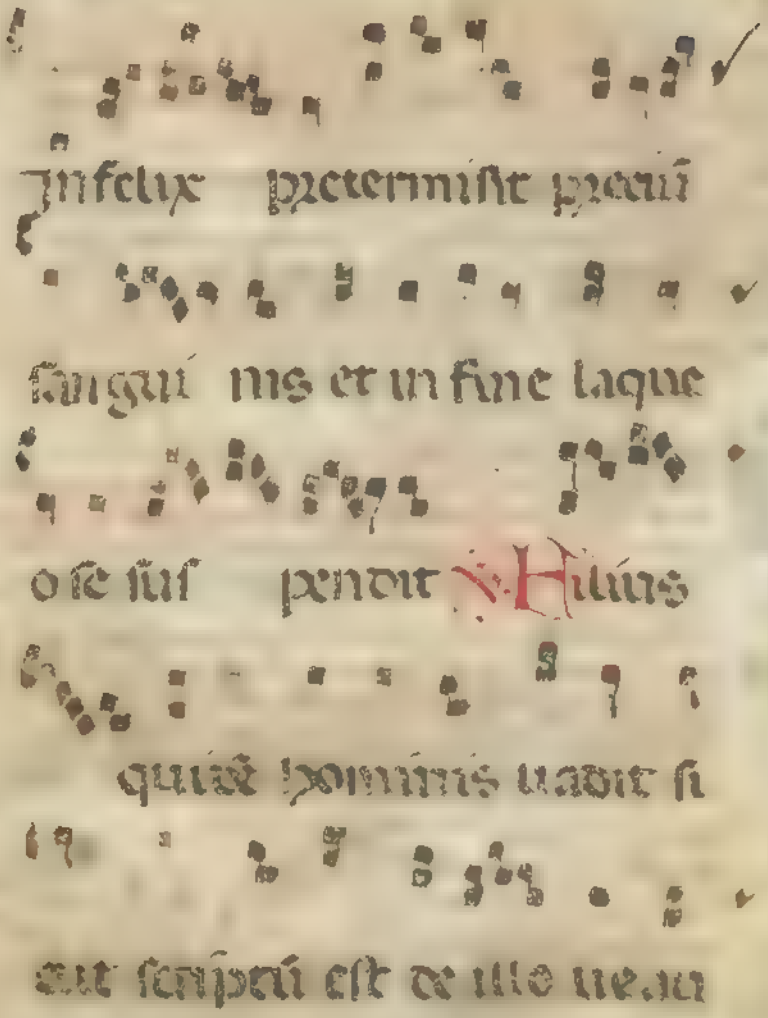
mus. ℣. Vere lãguores nr̃os

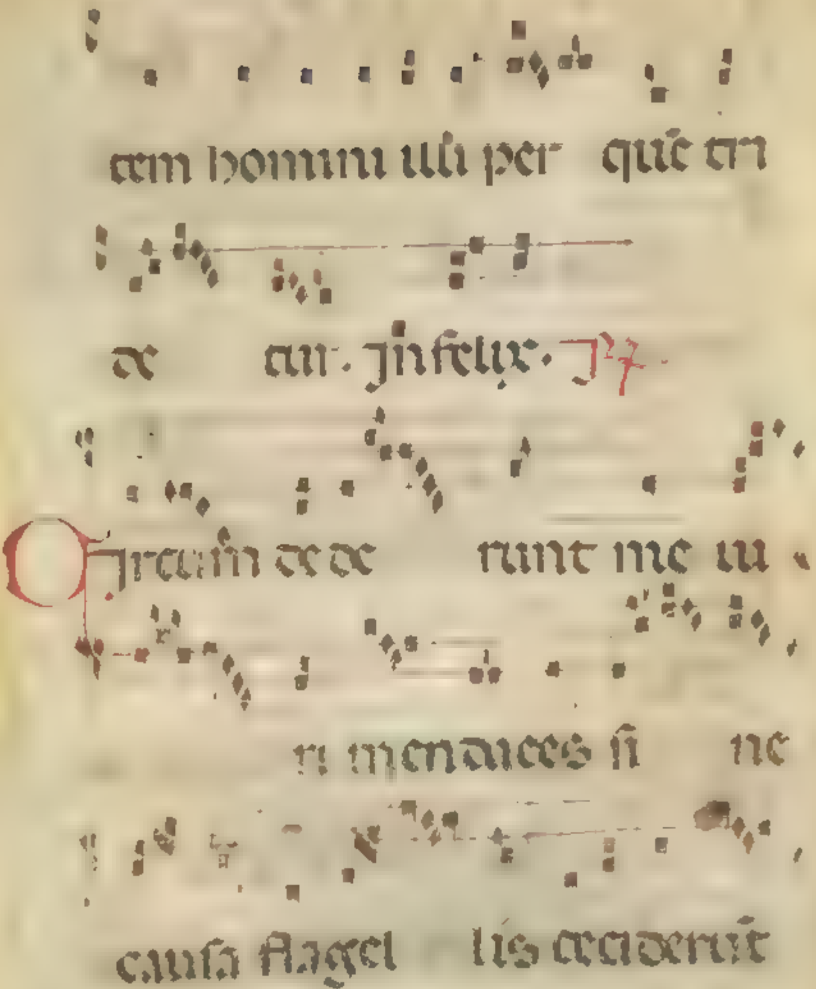
ipse tu lit et dolores nr̃os ipse

porta uit. Cuius. ℣.

Adi ais meus [illegible]ame


si gno quē oscu
latus fue ro ipse est tene
te e um hoc ma lum fe
cit si gnū qui per osculū
adimplevit homicidium


Infelix pretermisit preciū
sanguī nis et in fine laque
o se sus pendit V. Filius
quidē hominis uadit si
cut scriptū est de illo ue.au


tem homini illi per quē tra
de tur. Infelix. ℟
Circumdede runt me vi
ri mendaces si ne
causa flagel lis ceciderūt

me. Sed tu domine defensor
uun dici me.
℣. Quoniam tribulatio p
xima est et non est qui ad
iu uet. Sed tu.

A[illegible] dominica. oro.
quesumus domine aspirando preue
[illegible]
[illegible]

Dominus ihesus postquam A.

cenavit cum discipulis suis la

uit pedes eorum et ait illis sci

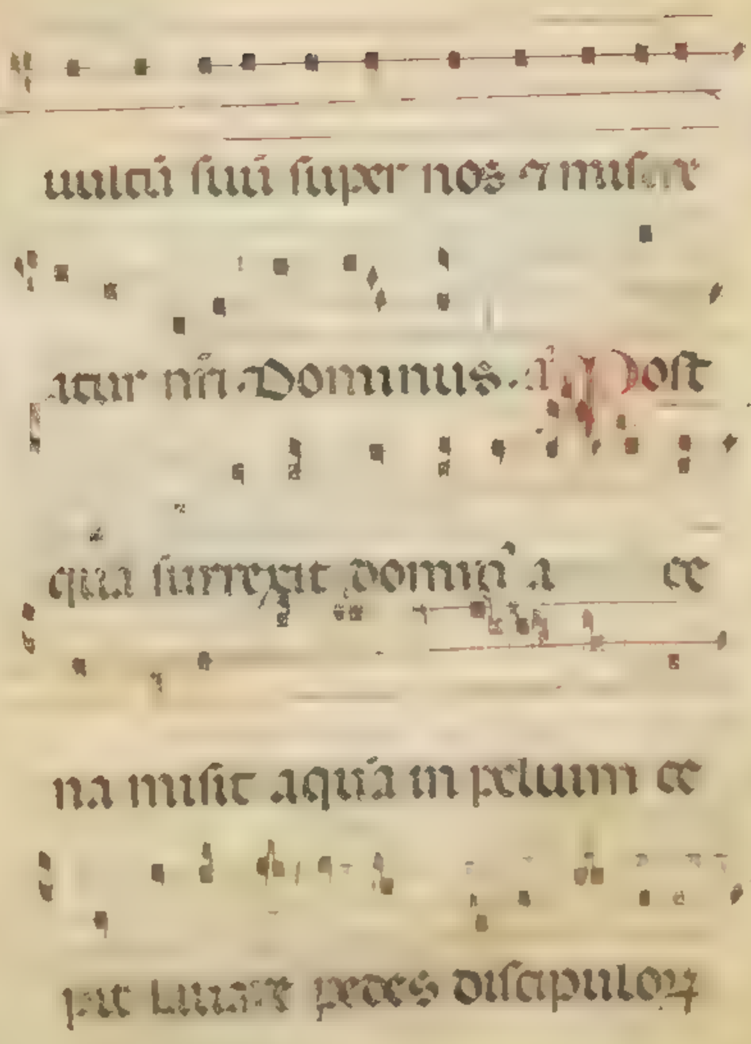
tis quod fecerim vo bis.

ego dominus et magister exē

plū dedi vo bis ut et vos ita

faciatis. ℣. Deus misereat̄ nr̄i

et benedicat nobis illuminet et


uultū suū super nos ⁊ miser
eatur nr̄i. Dominus. a. Post
quia surrexit domin' a ce
na misit aquā in peluim ce
pit lauare pedes discipuloꝝ

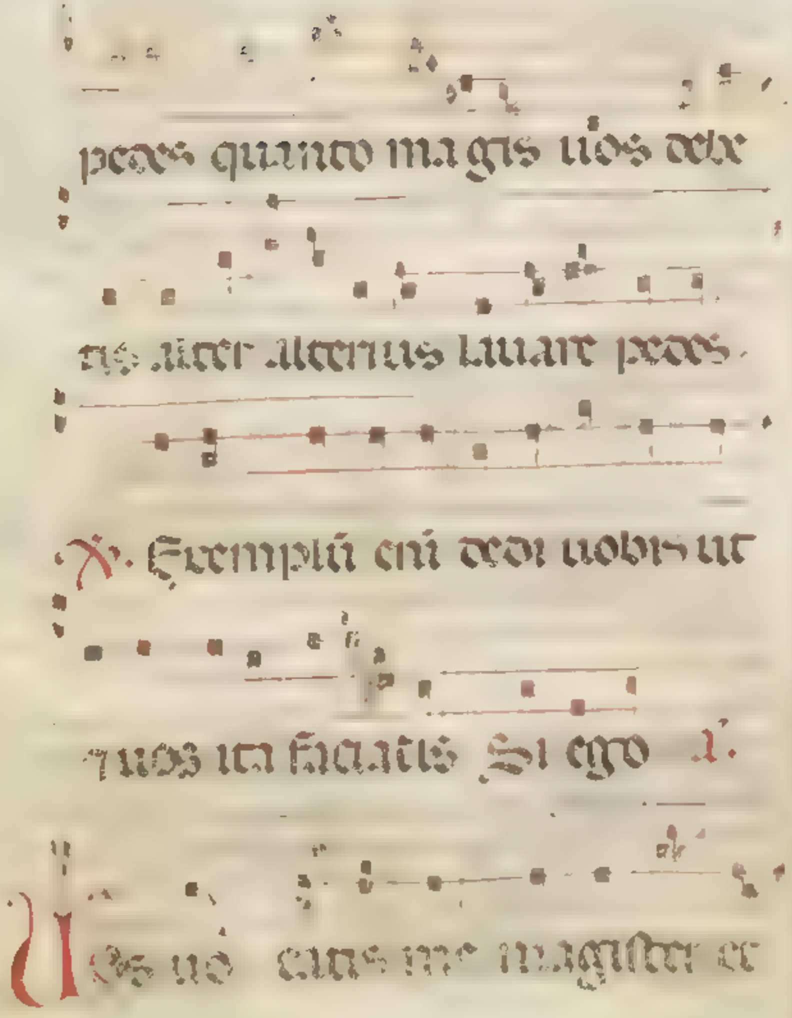
hec exemplum reliquid eis.

V. Audite hec omnis gentes au

ribus percipite qui habitatis orbe.

Postquam. V. Si ego dominus et

magister vester lavi vobis.


pedes quanto ma gis uos debe
tis alter alterius lauare pedes.
℣. Exemplū enī dedi uobis ut
⁊ uos ita faciatis. Si ego ℟.
Vos uo catis me magister et

domine et bene dicitis sum et

enim si ego lavi vos pedes dns

et magister vester vos debetis alter

alterius lavare pedes. ℣. Dixit

ihs discipulis suis [illegible]

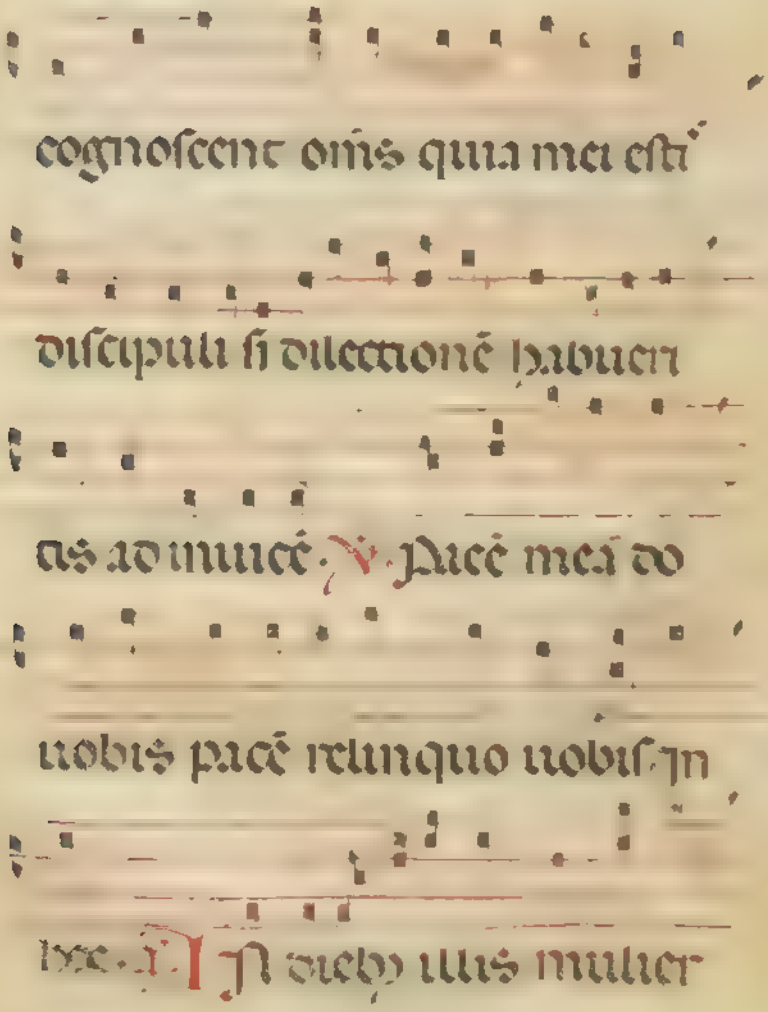
Mandatū nouū do uobis ut di .a.

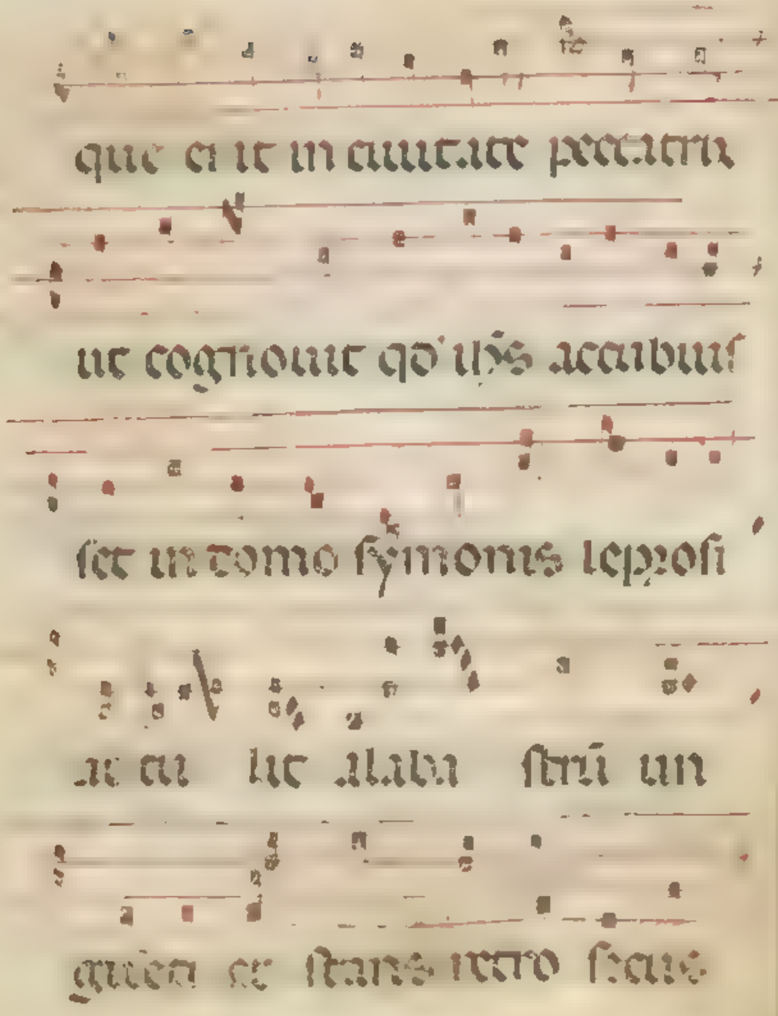
ligatis inuicē sicut dilexi uos

dicit dominus ℣. Beati imma cu-

lati in uia qui ambulāt in lege

domini. Mandatum .a. In hoc


cognoscent om̄s quia mei esti
discipuli si dilectionē habueri
tis ad inuicē. ℣. Pacē meā do
uobis pacē relinquo uobis. In
hac. ℟. In diebꝫ illis mulier


que erat in ciuitate peccatrix
ut cognouit qd' ihs accubuis
set in domo symonis leprosi
at tu lit alaba strũ un
guenti et stans retro secus

tru

buuf

eosi

un

ue

pcare dñi ipsi le enim sec

pic plagare p oes eius caput

tis capitis sc sanguine eos

exaltabi tur p p ue et

ungu ento ungebat ṽ Psalm

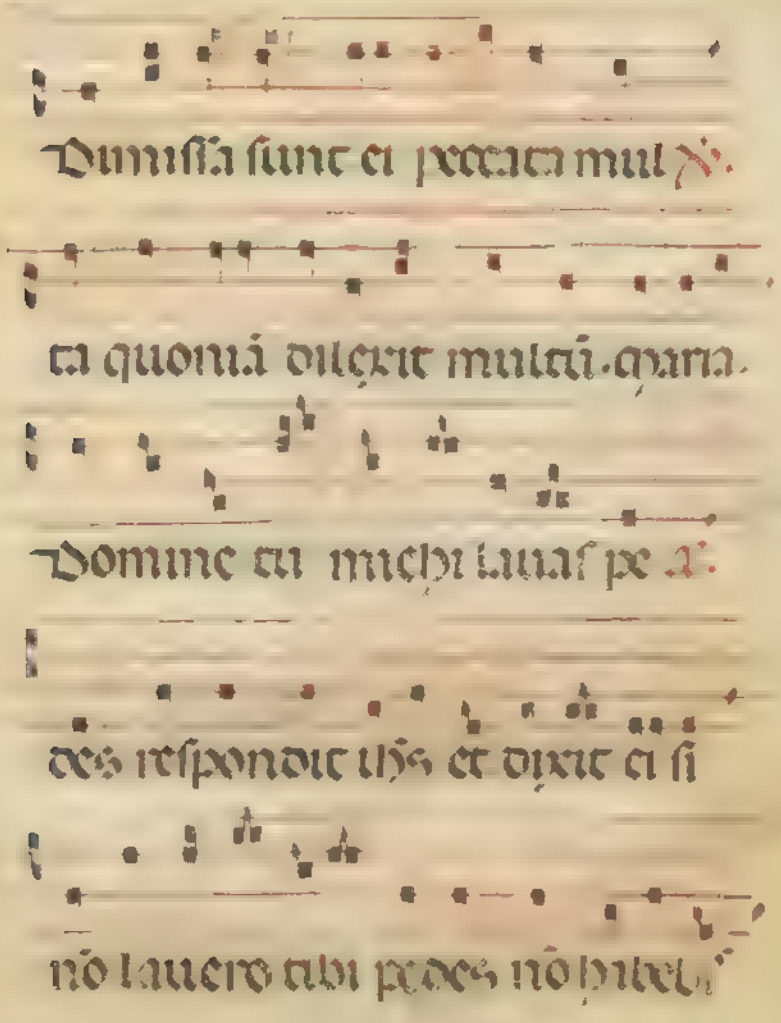
optima partē elegit que nō au

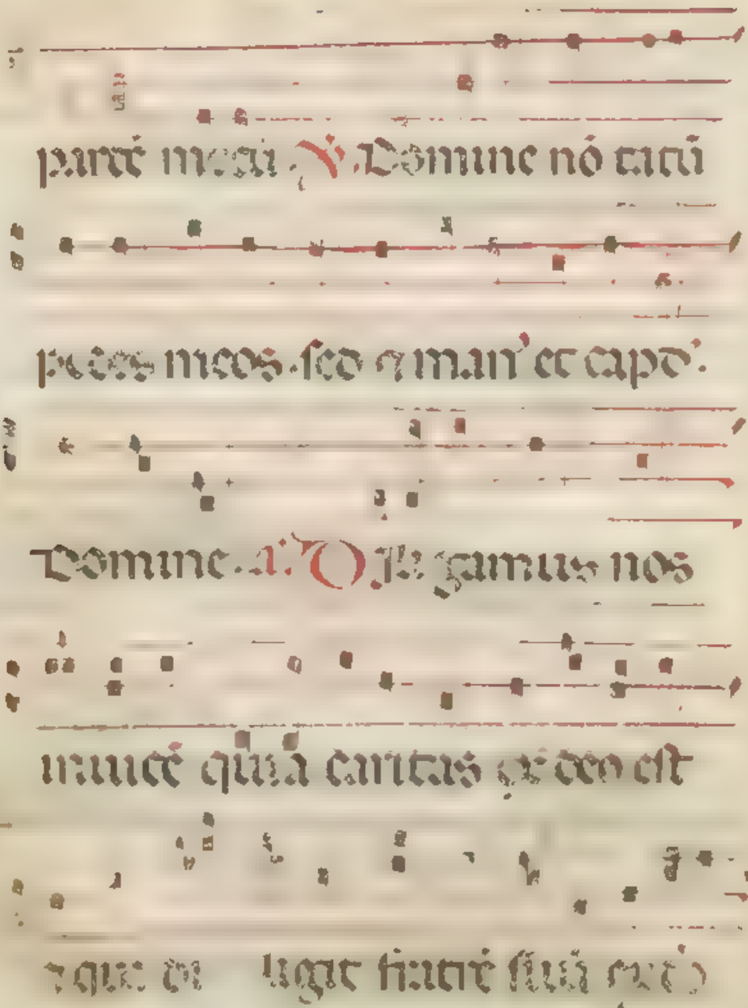
feretur ab ea. In diebus. A.

Maria ergo unxit pe des ihū et

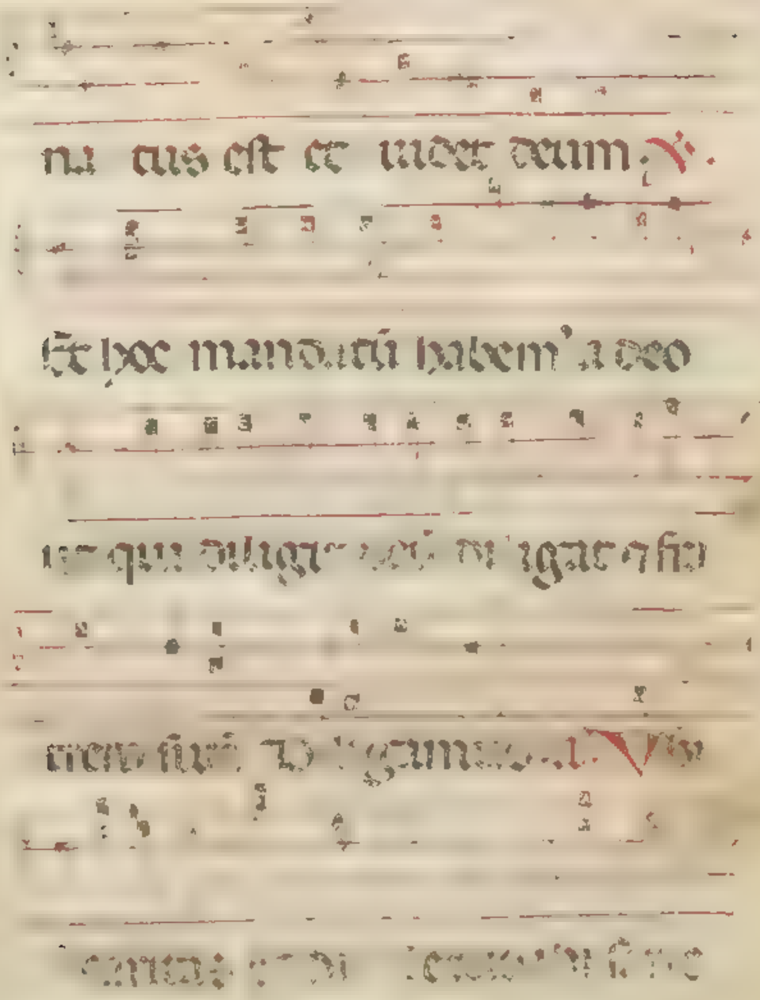
extersit capillis suis et domus

impleta est ex odo re unguenti.

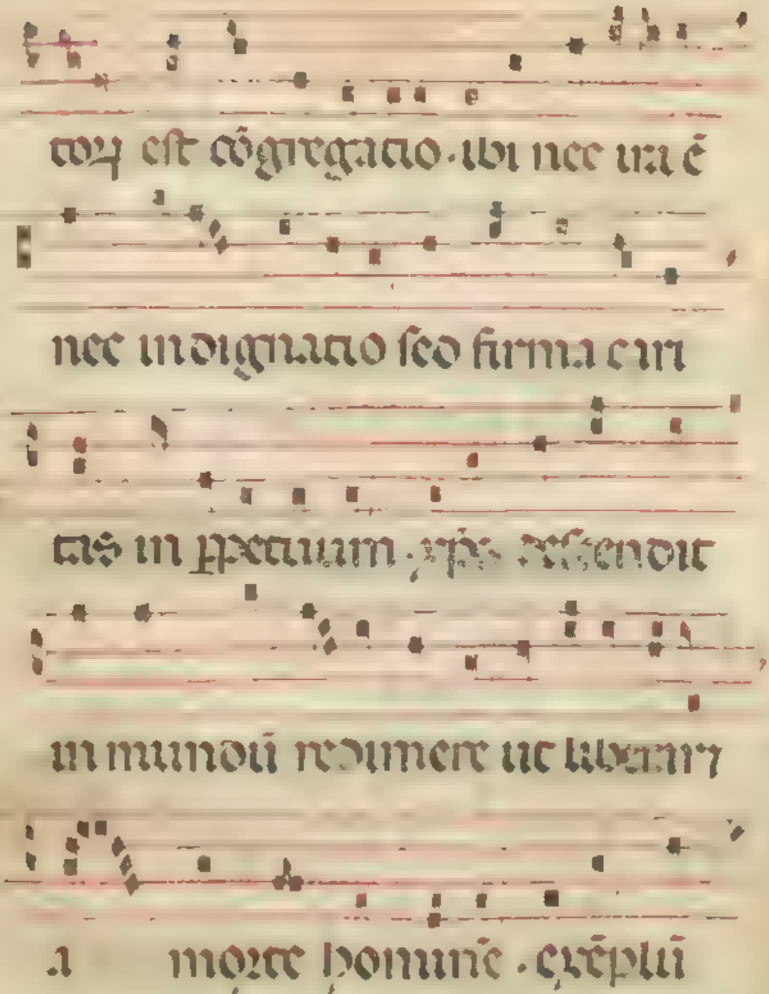

Dimissa sunt ei peccata mul ℟.
ta quoniā dilexit multū. quarta.
Domine tu michi lavas pe ℟.
des respondit ihs et dixit ei si
nō lavero tibi pedes nō habebi



parcē meā ℣. Domine nō tātū
pedes meos. sed et man' et capd'.
Domine. A. Diligamus nos
invicē quia caritas ex deo est
ꝛ qui di ligit fratrē suū ex d



na cus est ee uidet deum.
Et hoc mandatum habemus a deo
ut qui diligit deum diligat et fra
trem suum. Diligamus.


toꝝ est cõgregatio. ubi nec ira ē
nec indignatio sed firma cari
tas in ꝑpetuum. xp̄s descendit
in mundū redimere ut liberaret
a morte hominē. exēplū

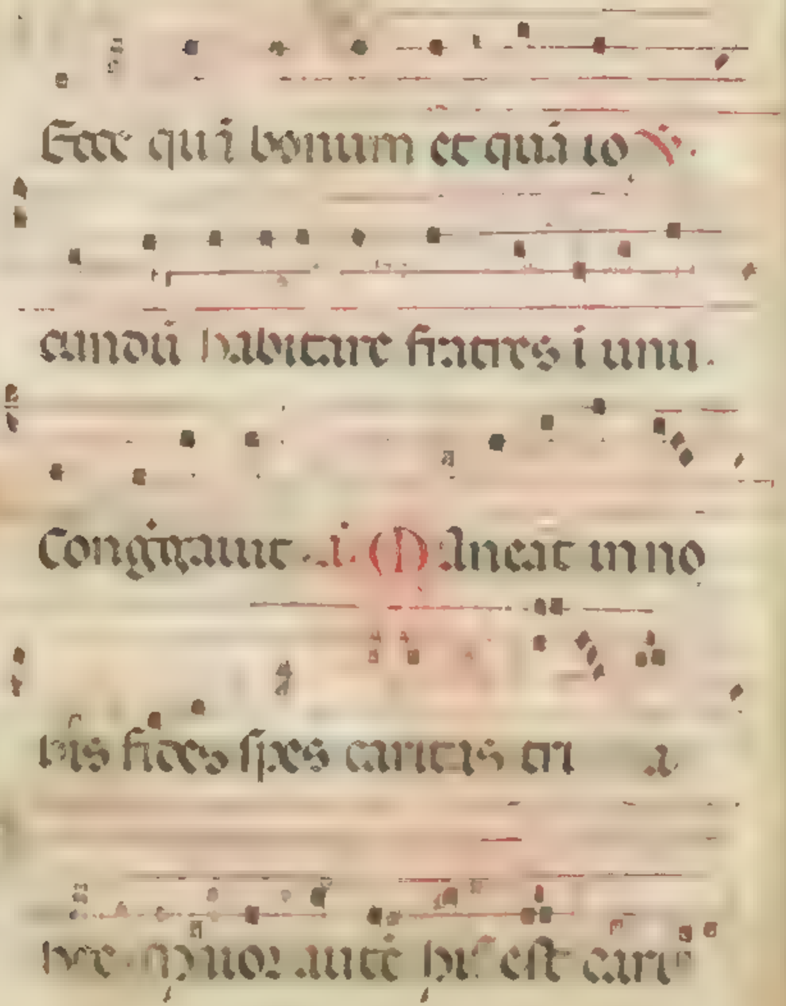
prebuit suis discipulis ut inui

cem pe des lauarent. ℣. Con

gregauit nos in unum xpi a

mor timeamus ⁊ amem⁹ xpm

deu. ubi caritas ⁊ amor ibi ds.

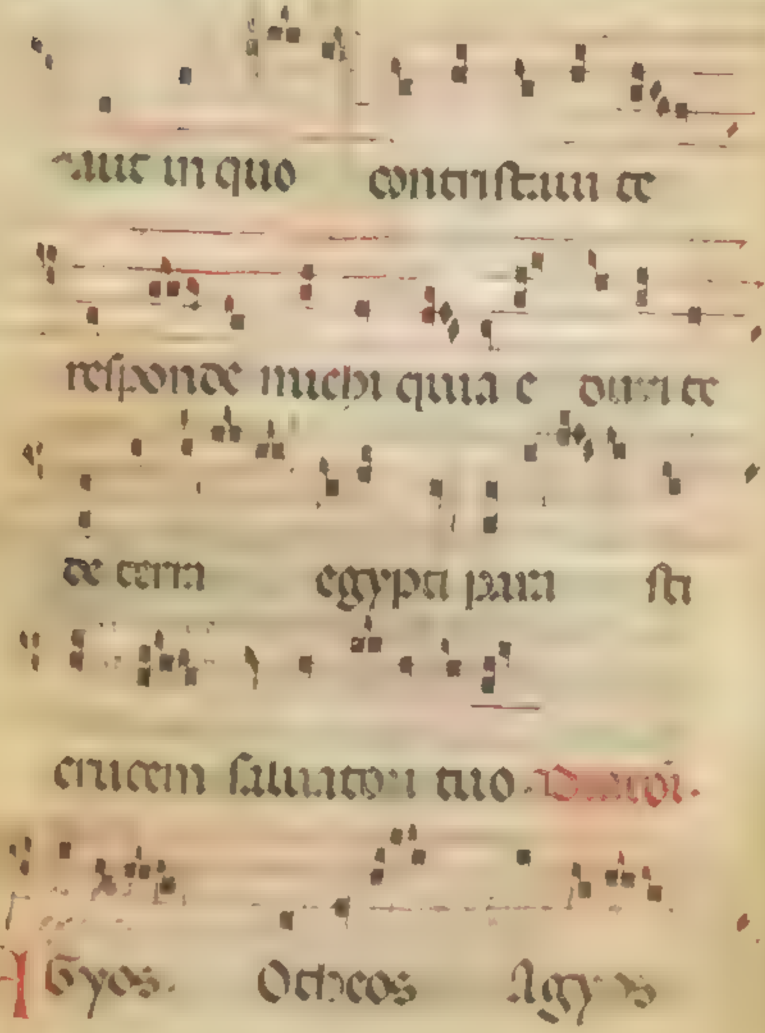

Ecce quĩ bonum et quã io V.
cundũ habitare fratres ĩ unu.
Congregavit .i. (M)aneat in no
bis fides spes caritas tri a
ne maior autẽ his est carit

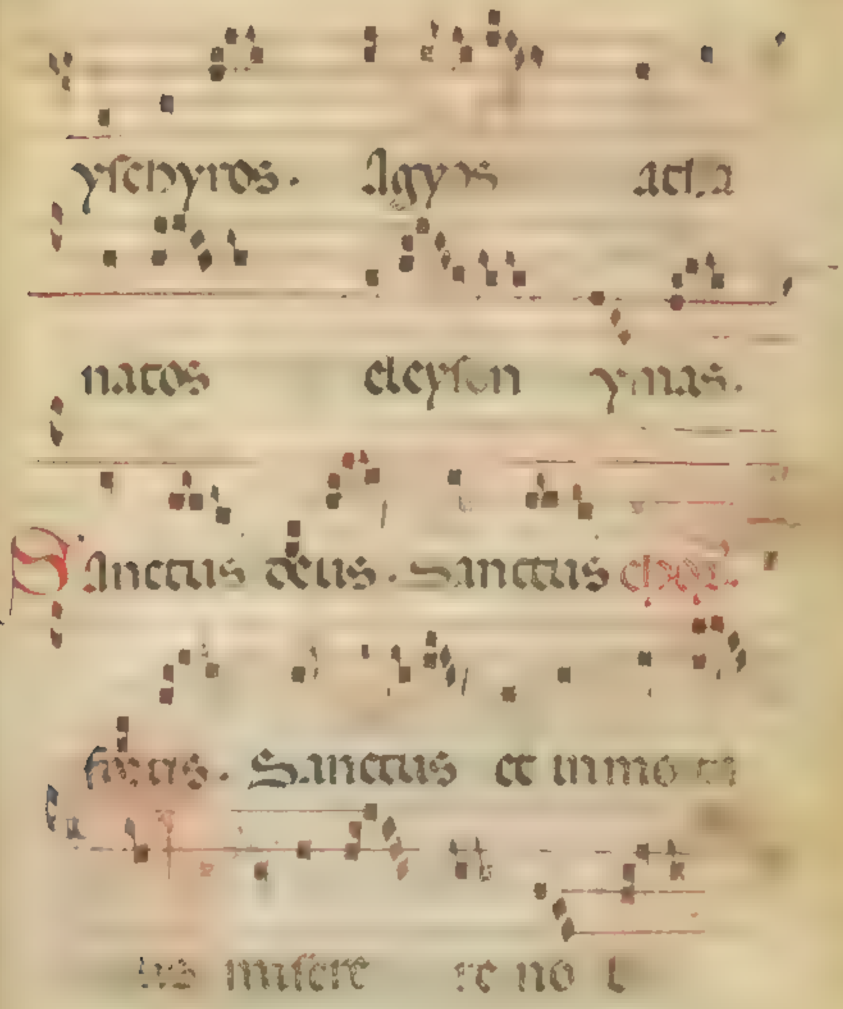
tas. ℣. Nunc aut manet fides

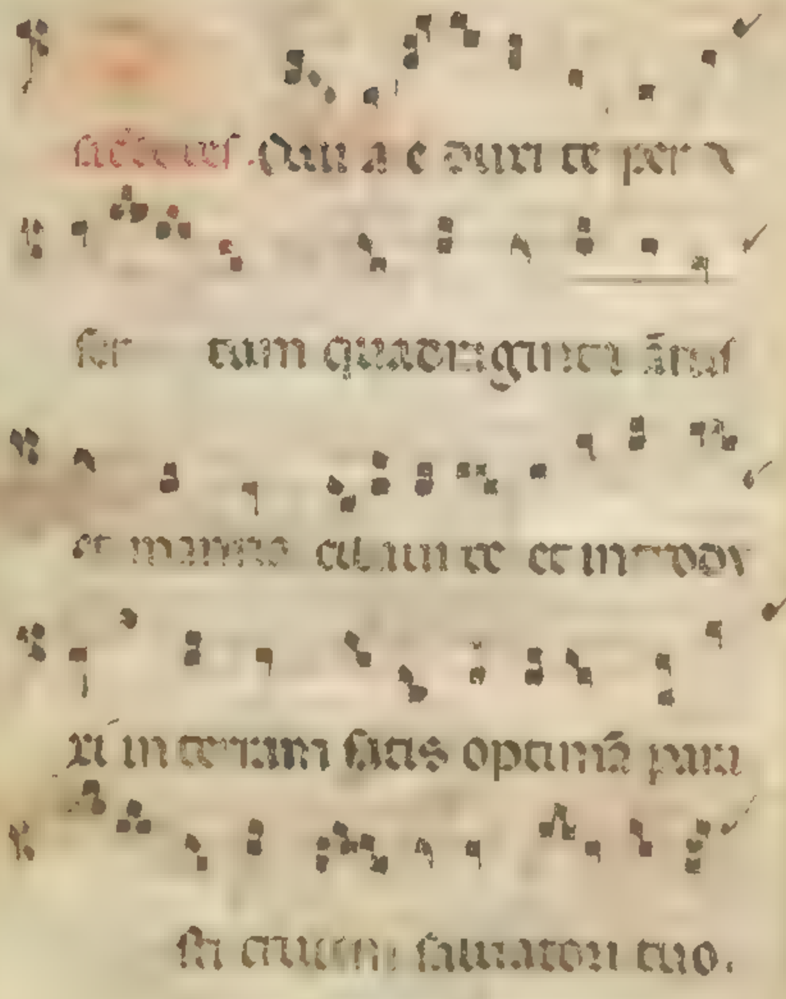
spes caritas tria hec. maior. Oro.

Adesto dñe nře officio servitutis nře quia tu pedes lavare dignatus es discipulis: ne despicias opera manuum tuarum que retinenda mandasti. ut sicut hic exteriora abluuntur inquinamenta sic a te omnium nřm interiora laventur peccata. Qui vivis et regnas p omnia secula seculorum. Am en. In parasceve sacerdos

Popule meu[s] q[uid] ... fec[i] ... tes. ℣.


aut in quo contristaui te
responde michi quia e duxi te
de terra egypti parasti
crucem saluatori tuo.
Agyos. Otheos Agyos


yschyros. Agyos atha
natos eleyson ymas.
Sanctus deus. Sanctus
fortis. Sanctus et immo
miserere re no



in terram
salvatori tuo.

Diacon. Agyos o... Sanct'. Chor'.

Quid ultra debui facere tibi et
nō feci? ego quidē plantaui te
uineā meā speciosissimā: et tu
facta es mihi nimis amara

aceto namq; mixto cũ felle si

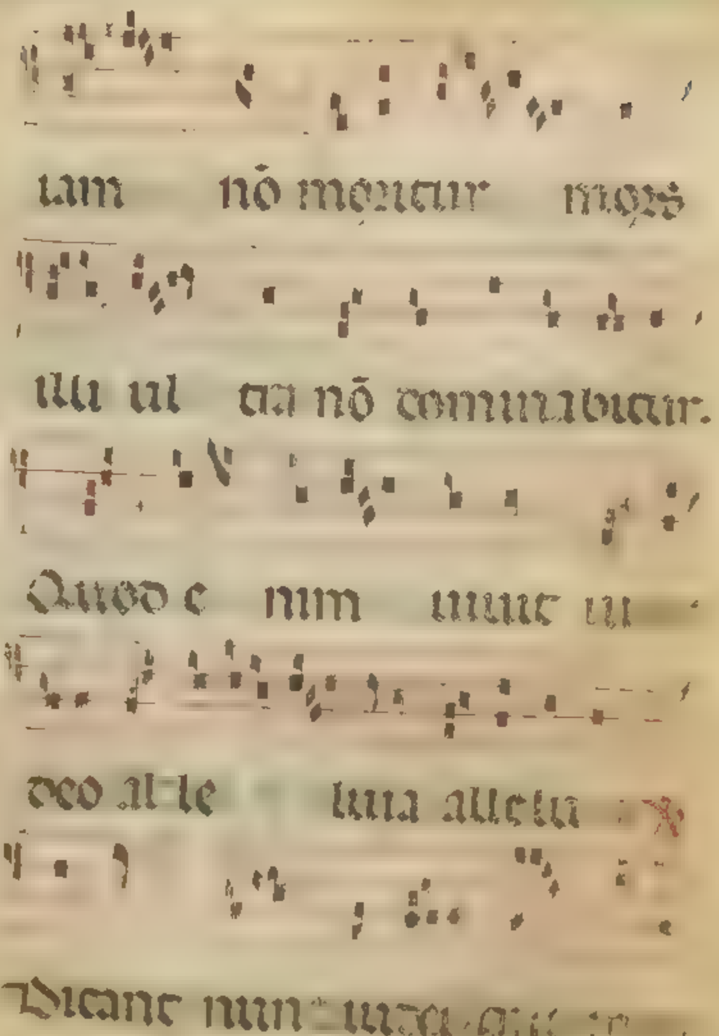
tim meã potasti et lancea perfo

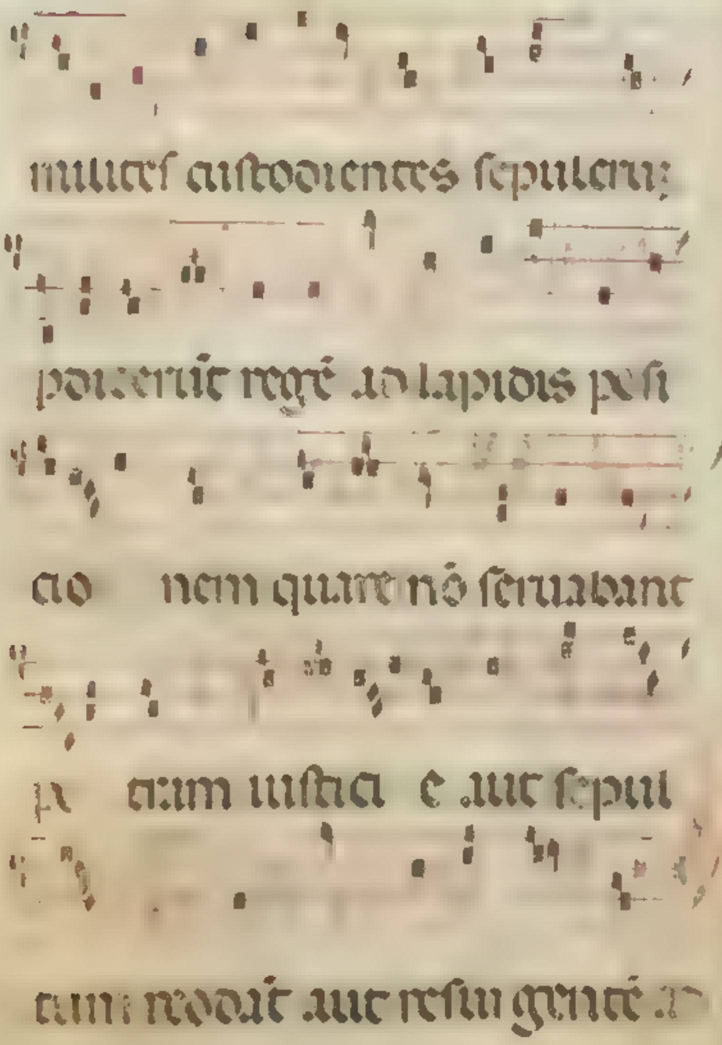
rasti latus saluatoris tuo. Diacon.

Judice pa
side 7 con

[illegible]gros. ep̄oer·. Sanct⁹ obsequab·.

Xpistus resurgens ex mortuis


iam nō moritur mors
illi ul tra nō dominabitur.
Quod e nim uiuit ui
uit deo al le luia alleluia ℣
Dicant nunc iudei


mulieres custodientes sepulcrum
posuerunt regē ad lapidis posi
tio nem quare nō servabant
pe tram iustici e aut sepul
crum reddāt aut resurgentē

e rentes nobiscum dicentes. Euouae. V.
Dicite in nationibus. Alleluia. Quia domi
nus regnavit a ligno. Alleluia. Oremus.

Deus qui pro nobis filium tuum cru
cis patibulum subire voluisti ut ini
mici a nobis expelleres potestatem con
cede nobis famulis tuis ut resurrec
tionis gratiam consequamur. Per eun
dem dominum nostrum iesum christum.

Regina celi letare alleluia.

Quia quem meruisti por

tare alle luia. resurrexit

sicut dixit alle luia. Ora pro

bis deum alle

luia.

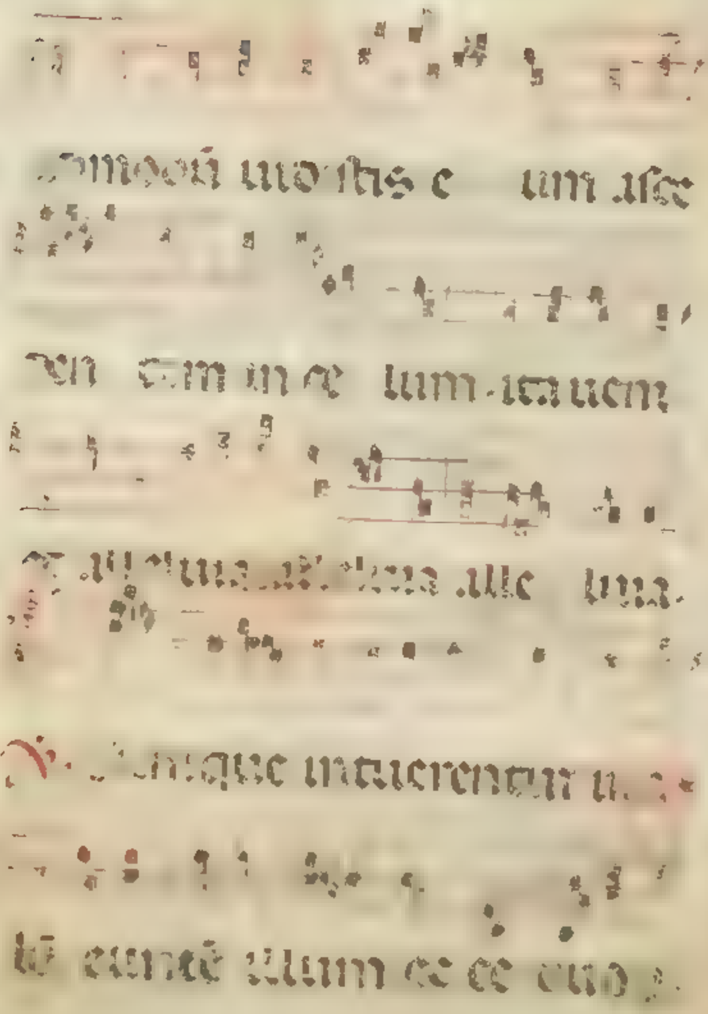
Ora p nobis scā dei genitrix Alleluia.
Ut digni efficiamur pmissionib xpi
Alleluia. Oremus

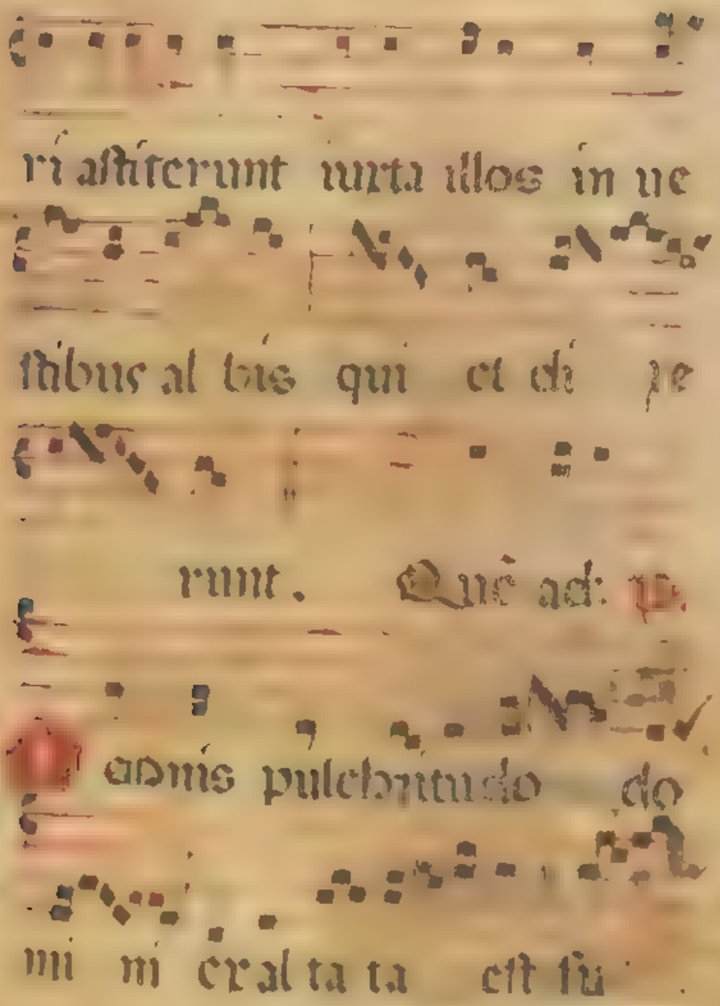
Gratiam tuam quesumus domine

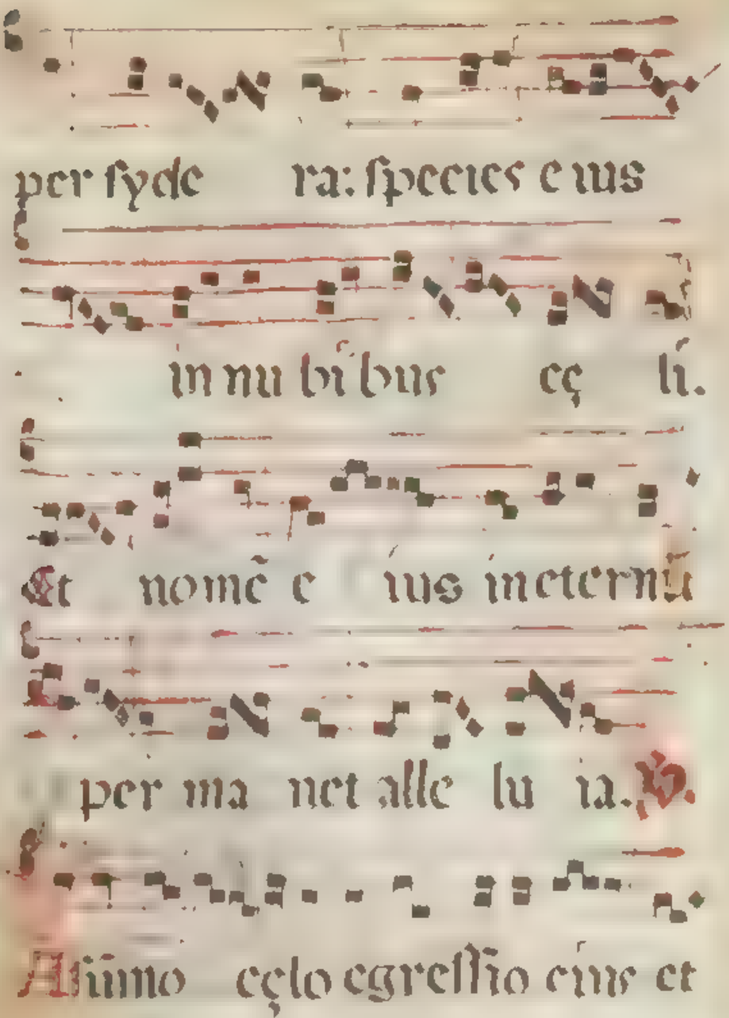
mentib9 nostris infunde: ut qui
angelo nunciante, xpi filij tui in
carnationem cognouimus: per
passionem eius et crucem ad resur
rectionis gl'am poducam. P eundē.

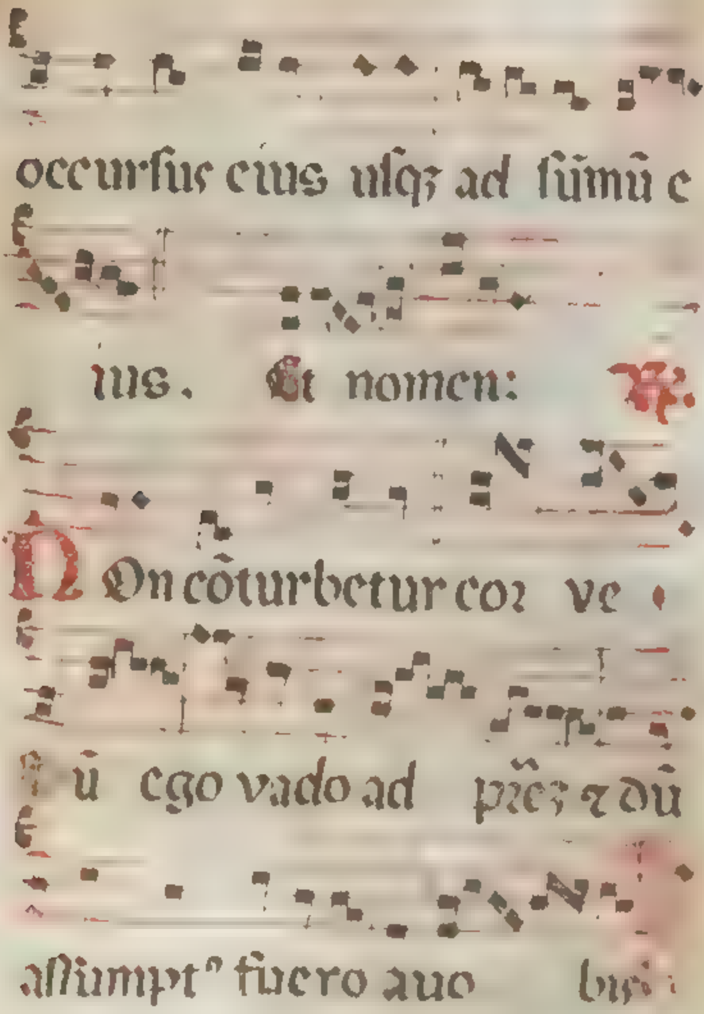
In die ascē
tionis. j.

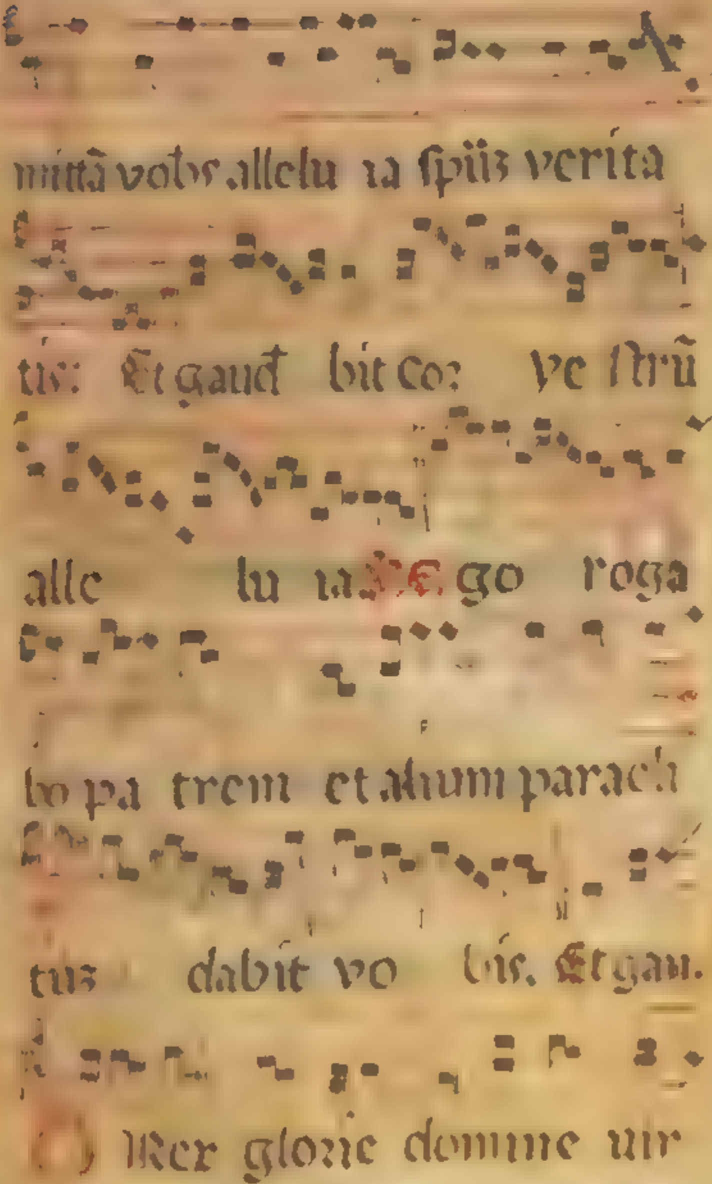
Viri galile i. quid
admirami ni aspicientes in
ce lum alle luia. E...

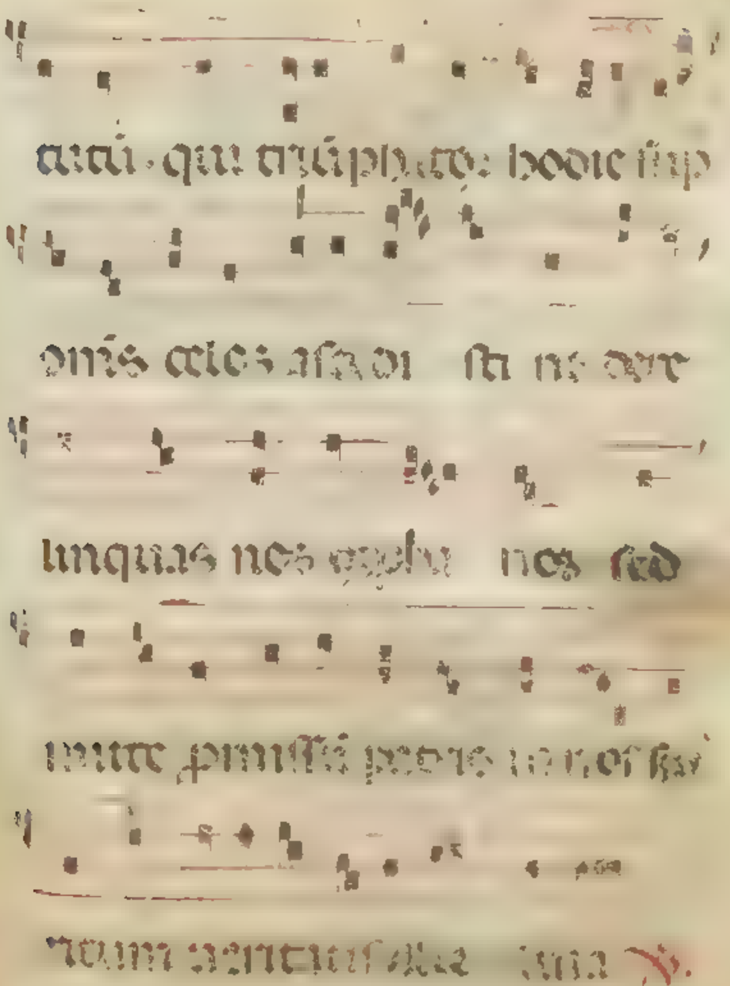

lum ascen
in celum
alleluia alleluia alle luia.
que intuerentur
euntem illum


ri aſtiterunt iuxta illos in ue
ſtibus al bis qui et di ce
runt. Que ad: p.
Omnis pulchritudo do
mi ni exal ta ta eſt ſu


per fyde ra: species eius
in nu bi bus cę li.
Et nomē e ius ineternū
per ma net alle lu ia. ℣.
Asūmo cęlo egressio eius et


occurſus eius uſq; ad ſūmū e
ius. Et nomen: ℟.
Non cõturbetur cor ve
ū ego vado ad prēꝫ ꝛ dū
aſſumpt' fuero auo bis


mittã vobis allelu ia spũs verita
tis: Et gaude bit cor ve strũ
alle lu ia. Ego roga
bo pa trem et alium paracli
tus dabit vo bis. Et gau.
Rex glorie domine uir


qui triūphator hodie sup
omēs celos ascēdi sti ne dere
linquas nos orpha nos sed
mitte pmissū patris in nos spi
ritum veritatis alle luia ℣.

Alla.

Ascendit deus in iubilatione alla. Et dominus in voce tube

Ds cunis filius in alta ponitur Oremus.

Ascendens captivitatem nostram sua duxit virtute captivam: tribue quesumus. ut dona que suis participibus contulit. largiatur et nobis. iesus christus dominus noster. Qui tecum vivit et regnat per omnia secula seculorum. Amen.

In purificatione beate Marie. A.

Lumen ad revelationem

gentium. et gloriam plebis tue israel.

Nunc dimittis servum tuum V.

dñe scdm uerbũ tuũ in pace.

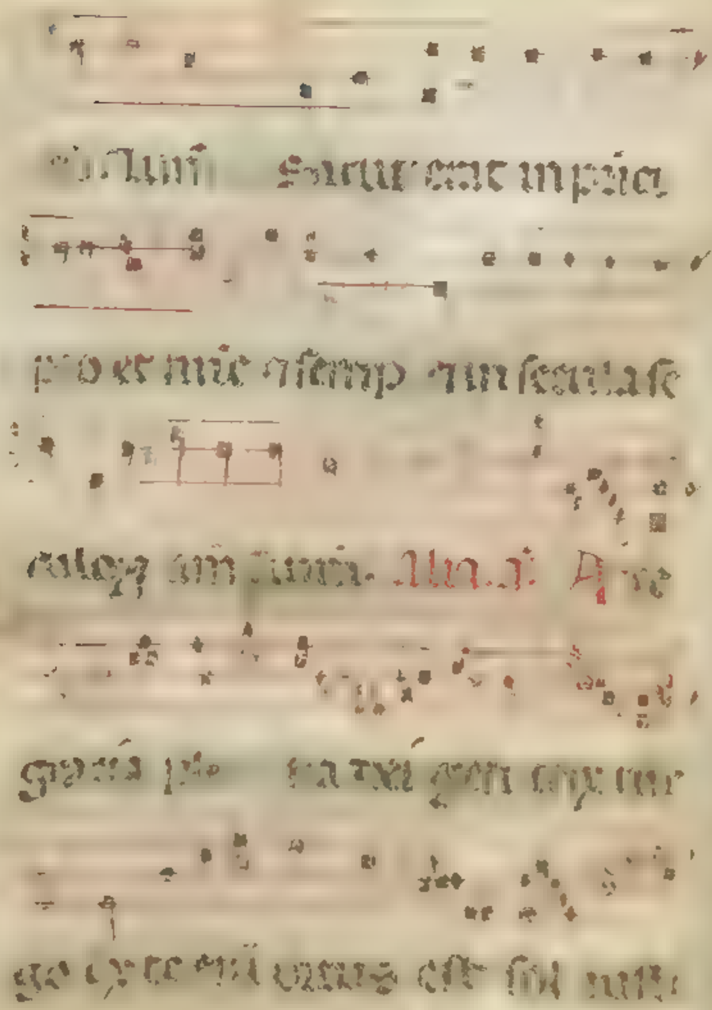
luiã. ℣ Quia uiderũt oculi mei

salutare tuũ. luiã. ℣ Qd para

sti ante faciem omniũ ppłoꝝ.

luiã. Gloria patri ⁊ filio ⁊ spui

147 147



Alla.

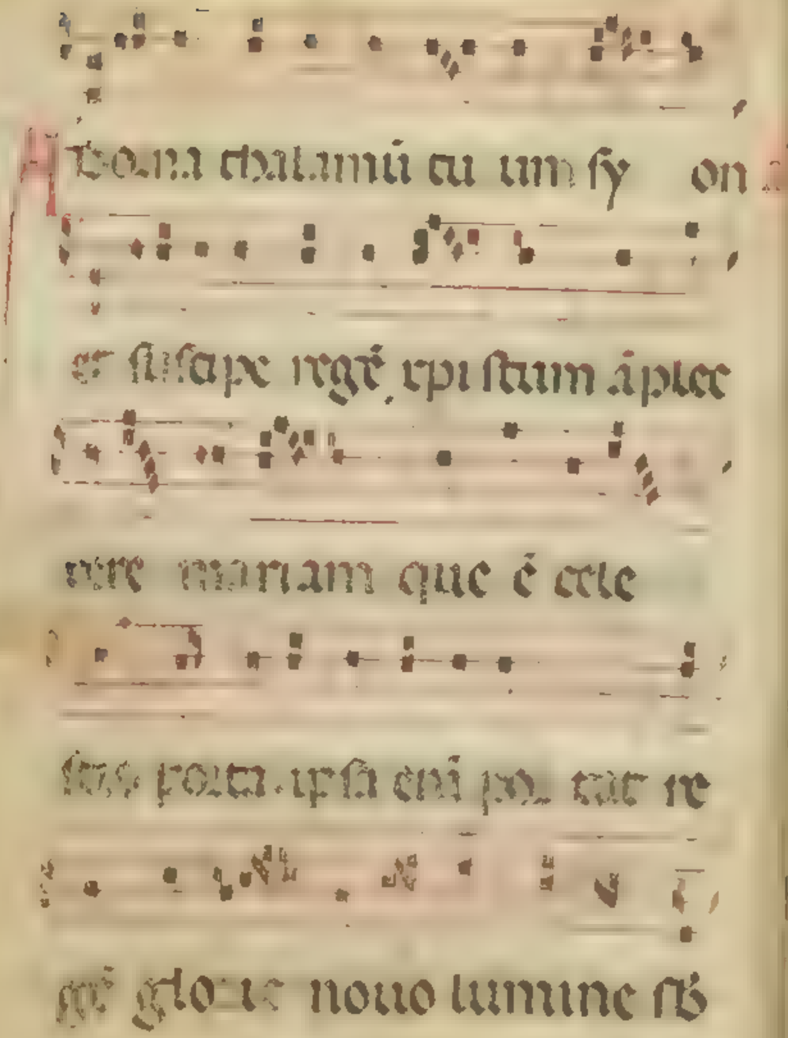
ei e ulum nãs qui in

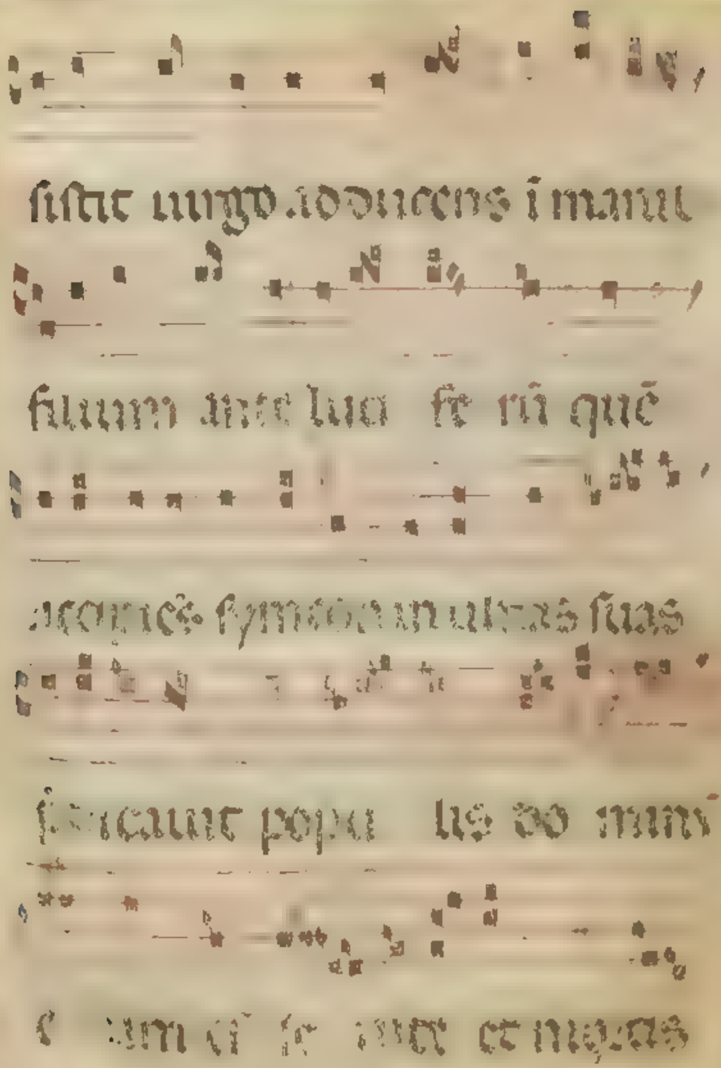
tenebris sunt letare cui sena

e uaste suscipiens in ulnas li

beratorem animarum nostrarum do

nante nobis et resurrectionem en.


Adorna thalamú tuum sy on
et suscipe regé xpi stum áplec
tere mariam que é cele
stis porta. ipsa enī por tat re
gē glo rie nouo lumine sub


sistit uirgo adducens i manu
filium ante luci fe rū quē
accipiens symeon in ulnas suas
dicauit popu lis do minū
et magnis

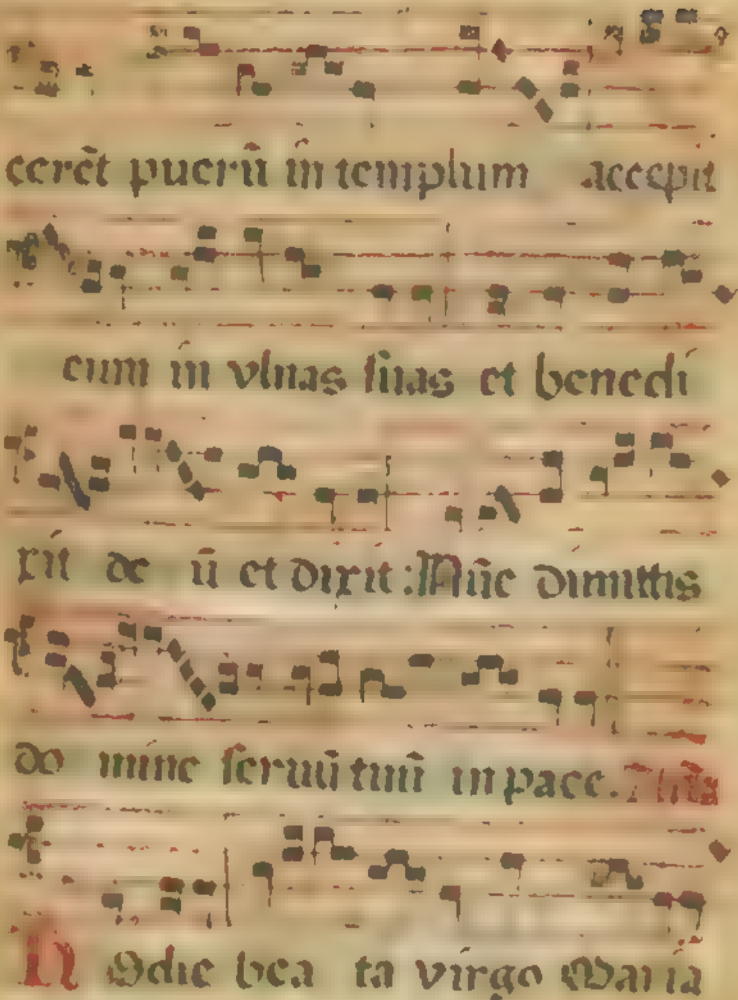
et saluatorem mundi. Al'a.

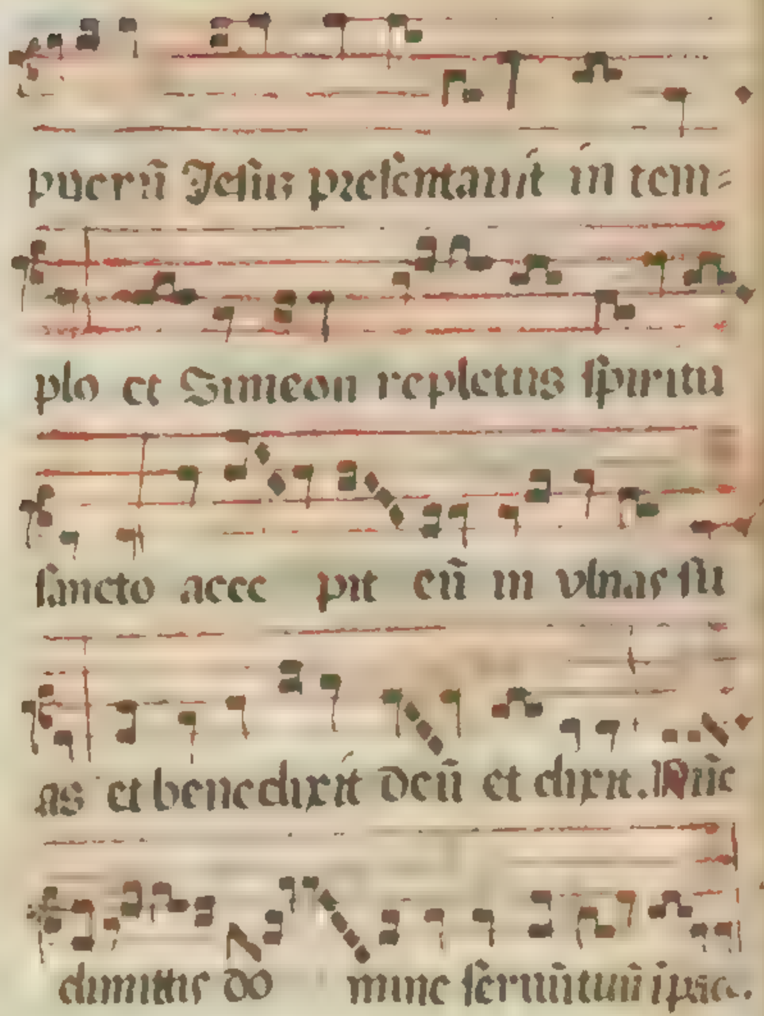
Responsum accepit symeon

a spiritu sancto nō uid

isurum se mortē nisi uideret

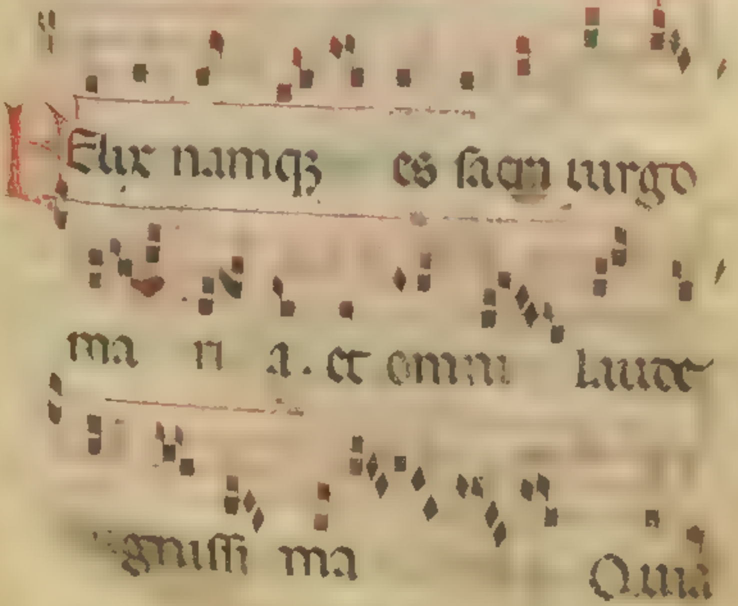
xp̄m domini et cū induc


ceret puerũ in templum accepit
eum in vlnas suas et benedi
xit de ũ et dixit: Nũc dimittis
do mine seruũ tuũ in pace. Alia
Hodie bea ta virgo Maria


puerū Jesū presentauit in tem=
plo et Simeon repletus spiritu
sancto acce pit eū in vlnas su
as et benedixit deū et dixit. Nūc
dimittis do mine seruū tuū ipac.

post partū uirgo inuiolata pmansisti. Dei genitrix intercede p nob. Orem⁹

Rudi q̄s dn̄e plebi tue: ut que ex transactis annua tributis deuotione uenerantur: interius assequi gr̄e tue lum̄ gerere. P xpm dnm nrm. In festo assumptionis beate marie. R.



ge te orans est sor iusti a

e xpo de us no ster.

℣. Ora pro populo interveni

p clero intercede p devoto fem

neo sexu sentiant omnis tuum

nuam quicunq; celebrat ann

as semper one. Quia. ℟.

Sicut cedrus exaltata sum in

liba no et sicut cypressus in

monte syon. quasi mirra electa

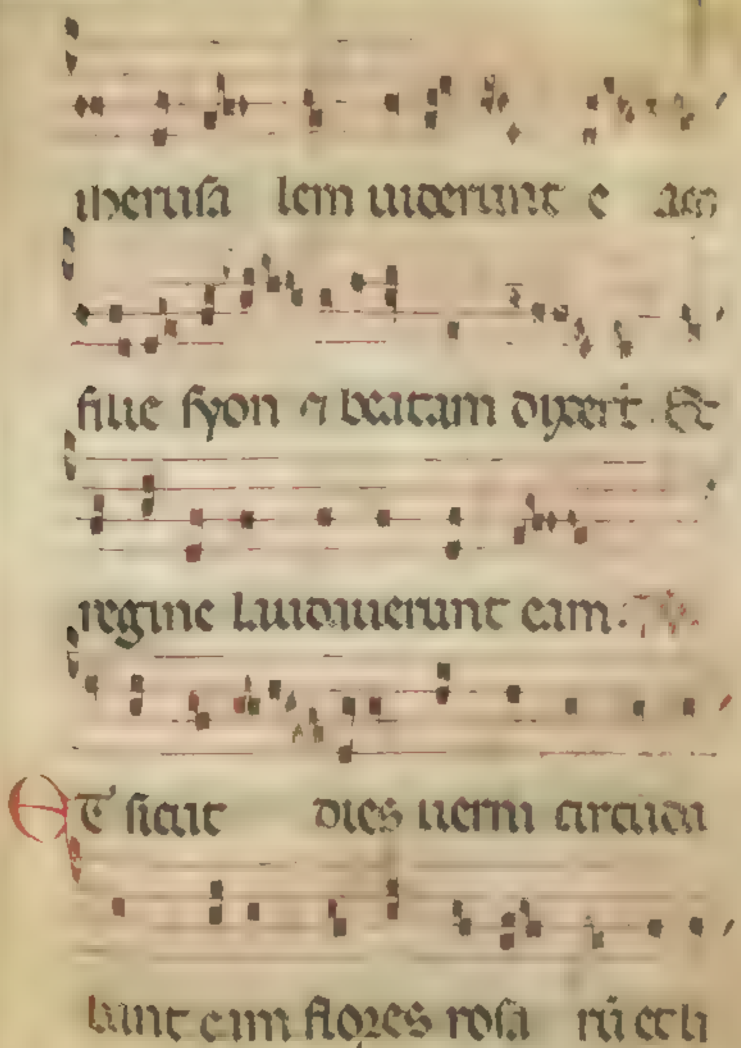
dedi suauitatē o do ℟.

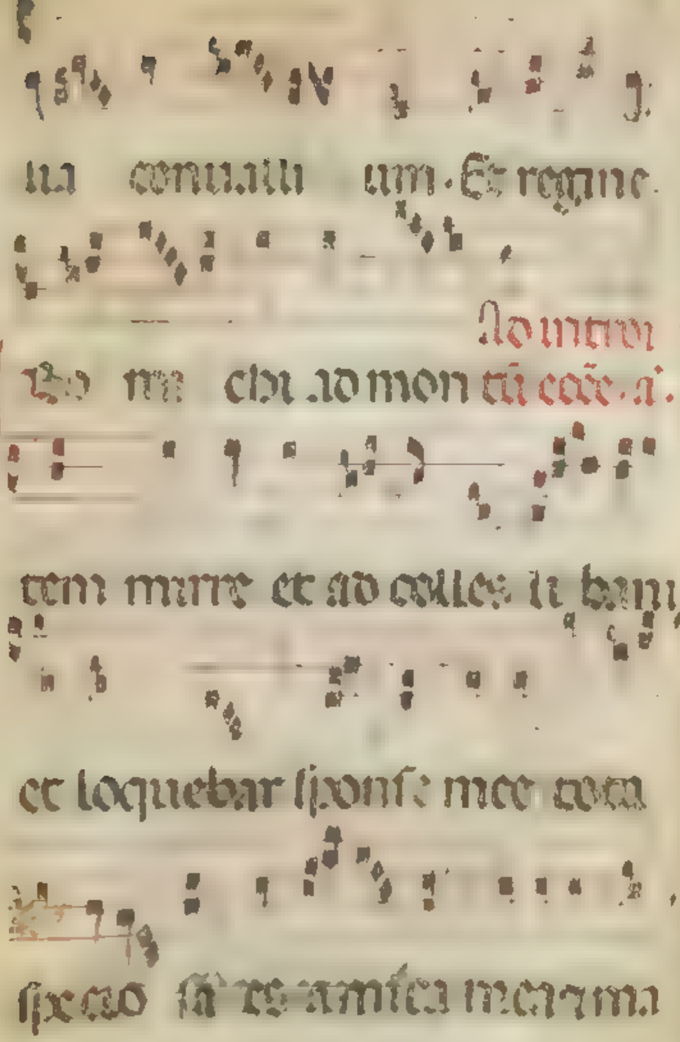
Sicut cynamomū ⁊ bal

sa mum a roma tizans. Dedi.

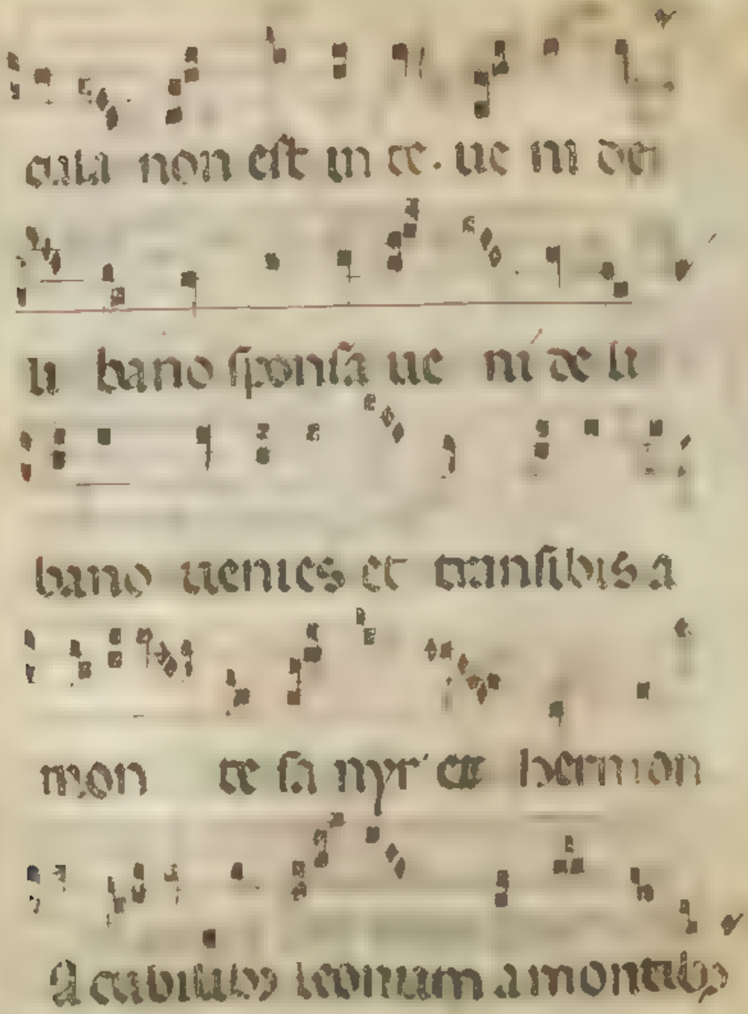
Que est i sta que processit ℟.

sicut sol et formosa tamquā


iherusa lem uiderunt e am
filie syon ⁊ beatam dixerūt. Et
regine laudauerunt eam.
Et sicut dies uerni circunda
bant eam flores rosa rū et li



ria conuiuiu um. Et regnue.
Ad introi
Uado ma chi ad mon tem cane. a.
tem mirre et ad colles li bani,
et loquebar sponse mee tota
speciosa es amica mea et ma


cata non est in te. ue ni de
li bano sponsa ue ni de li
bano uenies et transibis a
mon de sa nyr de hermon
a cubilibus leonum a montibus

ie opificorum.

Pulcre gene tu e ut turturis

col lum tu um sicut mo

ni lia. Alleluia.

℣. Exaltata es sancta dei genitrix. Super choros angelorum ad celestia regna. Oremus. Or.

Veneranda nobis domine huius diei festivitas opem conferat salutarem

in qua dei genitrix mortē subijt
tēporalem. nec tamē mortis nexibꝰ
deprimi potuit. que filiū tuū dnm̄
nr̄m de se genuit incarnatū Qui
tecū uiuit ⁊ regnat. per oīa sel'a seloꝝ.
In selēpni receptione euenit [illegible]
ata uirgine. a'. Salue regina [illegible]
guia. Itē de beato dnico. a'. O [illegible]
Itē [illegible] de scīs. qui est ccia oī [illegible]
[illegible] fons. Itē responsoriū. Benedic
tē.

Questo libro sie
de mi ...

1598 l'anno che fu il
contagio in Civitate
et a 28 agosto scominciò
cio la detta peste et
durò fino a 10 lug
1599

Di ... mag. ...

RESTAURATORE
Angelo Pandimiglio
Roma
li . . . .

Dnica in ramis palmarum

Pueri hebreorum tollētes ramos oliuarū obuia
uerūt domino clamantes et

Centimetres
Inches
Farbkarte
Sachverständigen-Zubehör.de
Blue Cyan Green Yellow Red Magenta White Grey Black